

# The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 18, 1913

NEW SERIES, VOL. XV, NO. 38

## KINGDOM BRIEFS

J. B. Leavell and Singer Scholfield assisted in a meeting at Pontotoc, closing this week.

N. R. Stone has been called to the church in Tuscaloosa, Ala., which Dr. J. H. Barber left to come to Clinton. They think he will accept.

Moderator A. A. Bruner announces that on account of Circuit Court, the time of Calhoun Association has been changed to October 22nd.

J. B. Quin goes to Tylertown as pastor. He has done a splendid work at Prentiss, having among other things taken his teachers through the full training course.

The churches at Ripley and Iuka, which have been pastorless for about a year, have recently called Brother Greggston, of Paducah, Ky., and they believe he will accept.

N. R. Stone has been helping Pastor O'Farrell in the Warsaw church at Laurel. This is a new church in the section of the city where a large lumber mill has been built.

Brother J. L. Phelps, of Canton, recently helped in a meeting near Dallas, Texas, in which forty-nine people were baptized, twenty-nine of them men. Now they want him to move to Texas.

Prof. David Guyton, of Blue Mountain, has been doing special work at the University of Mississippi and goes in a few days to spend a year at Columbia University, N. Y., and take his M. A. degree.

Pastor I. P. Randolph and S. V. Gullet held a meeting at Tiplersville last week. They had a hard fight but were gaining the victory at last report. This is a new church in Tippah Association.

Miss Linda Berry, known at Hillman and Blue Mountain, has spent a year studying her specialty in Chicago and has accepted a position as teacher of expression in the Southern College, Lagrange, Ga.

We missed seeing Pastor Wesson at New Albany. His wife reported him away in a meeting. A little foraging added a few names to the list as we passed through on the way to the Tippah Association.

Pastor Harry Leland Martin has planned a rally at his church in Indianola in the interest of all the church's work. The program has been made out with great care and will occupy three days—September 22-24.

W. E. Farr is with Pastor J. A. Ousley in a meeting at Tutwiler. He says that the Columbia church reported three hundred and eighteen baptisms the last associational year, a total of four hundred and seventeen.

Brother Carl M. O'Neal is doing a good missionary work on the Gulf coast. He reports that many Roman Catholics are hearing the Word in spite of the protests of their priests and that some of them are being saved.

Brother J. D. Franks is being blessed in his work for Mississippi College, having secured over \$1,000 on the endowment fund at Oxford Association. He also did well at West Judson and Tippah, where he was on his native heath.

G. H. Suttle assisted R. F. Bass in a meeting at McKenzie's school house in Marion county. They organized a church with twenty members and closed with a membership of fifty-six and raised three hundred dollars for a church building.

In this issue appears a book review by Brother J. B. Lawrence. We shall be glad to have brethren and sisters co-operate with us in this way in attracting attention to good books. Some of them have already done this and many more should.

Does somebody say that Presbyterians have more money per capita than Baptists? Then maybe it is because they honor the Lord with their substance that He fills their barns with plenty. Who is orthodox in this doctrine of giving?

The First Baptist church, of New Orleans, is nearing the end of paying the debt on their \$78,000 property. The retiring pastor, C. T. Alexander, says it is due largely to the gifts of young business men who are giving one-tenth of their incomes and are prospering.

J. H. Buchanan helped Pastor Powell in a meeting last week. One was baptized. The week before he was with Pastor Beatty in Monroe county and there were sixteen baptized. Besides preaching at Booneville, he preaches on Sunday afternoons to nearby churches.

Brother L. E. Barton writes that he sends no exposition of the Sunday School lesson for this issue of The Baptist Record, as this is time for the review. He asks that brethren in writing to him address him at 210 St. Charles avenue, Atlanta, Ga., instead of at West Point, Miss.

Mississippi College and Mississippi Woman's College and Hillman open this week. They are expecting a full attendance. It is important that those coming should be on time. Mississippi College is anticipating a record-breaking opening on account of the self-help dormitory and the academy.

We are in receipt of resolutions passed by the church at Greenwood with reference to the retiring pastor. Though it is against our precedents to publish resolutions, we join the brethren in expression of highest esteem for Brother Edwards and regret at losing him. We wish for him larger success in his new work at Fort Worth.

We were unable to attend the Oxford and Pearl River Associations last week. We hope somebody who was present will write a brief account of each for The Record. We were sorry to miss being with the brethren, and are sincerely grateful for the kind words said about the paper and for the spirit of progress among the churches.

Q. Why is it that Presbyterians give two dollars each to Foreign Missions every year and to other objects proportionately, while Baptists give about twenty-five cents each? . . . . . A. Because Presbyterians take and read their denominational periodicals and keep themselves informed, while three-fourths of the Baptists in Mississippi do not.

Any time is a good time to visit Blue Mountain. Dr. Lowrey called the passing editor over the 'phone and refreshed him in his home. If there is any more hospitable place than Blue Mountain or anybody that has more friends than this family, we have failed to find them. No wonder they have a great school. It can never be otherwise.

Brother A. C. Furr, student preacher, assisted D. R. Grantham in two meetings. One was at Harworth, an arm of Hebron church, for four days. There were received for baptism one a Campbellite and one a Methodist. The other was with Oak Grove, a new church. Twenty-five were received for baptism, one a Campbellite and two Methodists.

The twenty-sixth annual convention of the Copiah County Sunday School Association was held with the Hazlehurst Baptist church, Wednesday and Thursday, September 3rd and 4th. This makes the fifth time that Hazlehurst has had the pleasure of entertaining this body since its organization in 1888. Quite an interesting and instructive program was carried out.

Sunday was spent in the hospitable home and in the pulpit of Pastor Mobberly, of Okolona. He and his wife know how to make the visiting brother glad he came, and Monday was spent in making the acquaintance of the Baptist people and adding to the list of The Record friends. The paper is greatly indebted to such pastors. Real progress has been made by the church at Okolona and the pastor feels that conditions are better than for a long time.

At the invitation of Pastor Wall, Sunday was spent by the editor at Magee. The church is evidently in a healthy, growing condition, as they have had to enlarge their house two or three times, making room for the congregation and the Sunday School work. Sunday morning was rally day, the church being decorated for the occasion and a good program well carried out by the different classes in the Sunday School. Though the weather was very unfavorable, a good congregation greeted the preacher in the afternoon. Monday morning Prof. Clark opened the new school session, having a number of speakers including doctors, lawyers, preachers and teachers. This is his second year and growth is evident. Incidentally, the subscription list of The Record grew nearly forty per cent, though it had been doing that before. Four boys go from here to enter Mississippi College this week. They are headed in the right way to make men.



# MISSION SECTION

## STATE MISSIONS AND COUNTRY CHURCHES.

It has been said by some that in our work for extending the kingdom in our State very little consideration has been given to the country churches. This charge grows out of a lack of information about the places that are helped. It is a difficult matter so to designate the country church as to impress it upon the average reader. You may speak of Pleasant Hill, Fernwood, Cypress, Bethlehem, Siloam and other such names without definitely distinguishing them as to geographical location. The same is largely true of small villages whose importance is purely local and not widely known. On this account in addresses on State Missions, as well as in articles written for the papers, the attention is directed more to what has been done in towns and cities, and yet the proportion of country churches helped is always much larger than of towns and cities. There are on our payroll this year 105 country churches whose pastors are paid in part from State Mission funds, and if to these we add village churches whose membership is composed of country people the proportion is much larger. The fact is, wherever there is actual need and the prospect of accomplishing something in the building up of the cause of our Master, the board makes absolutely no difference, and draws no distinction between the country and the town. What is said here in the support of the pastor is also true of the help which the board extends in the building of church houses. The board is for the extension of the Redeemer's Kingdom in Mississippi, and without favoritism any section of the State presses the cause as much as all alike. We need now the sympathy and the prayers of our people in this State-wide campaign in the interests of State Missions. Give us your sympathy, your prayers, and we have no doubt that you will give us liberal support. Six weeks remain till the closing of our books, October 31. I earnestly plead for a contribution from every brother and sister in the State to help us in this hour of need.

A. V. Rowe.

## STATE MISSIONS DAY IN SUNDAY SCHOOLS, SEPTEMBER 28.

I desire to commend State Mission Day as arranged for our Sunday Schools on September 28th. Brother J. E. Byrd has sent literature concerning this day to all Sunday School superintendents who address he has and it is hoped that this day will be properly observed in every Baptist Sunday School in our State.

Such an observance of this day would mean much for the great cause of State Missions. It would give all of us who attend Sunday School much fundamental information concerning this cause which would not only be helpful in immediate results, but which would mean greater things in years to come. It would also add a great deal to the contributions for this year, and this would be sure is very much needed to carry on the work which has been undertaken by our Convention Board.

Let us, therefore, make much of this day in our Sunday Schools. Advertise it thoroughly, arrange a program that will give the information contained in the catechism to all present, and get as liberal an offering as possible. If any superintendent has not received the literature intended for him; let him write at once to Brother J. E. Byrd, Mt. Olive, and it will be supplied.

N. R. Drummond.

## A VISIT TO OUR LETTISH CHURCH.

Some of the most interesting work we are doing in the state of Sao Paulo is among a Lettish colony composed of forty-two families, and in these homes it is not unusual to find from eight to ten children. They came from northern Russia where they were driven from their homes by cruel punishment because of their religious convictions. In some way the Word of God had fallen into their hands and from its study they became Baptists. As religious toleration was granted in Brazil, this colony came to Sao Paulo in 1906 and secured very valuable lands from the Brazilian government about one hundred miles from the city of Sao Paulo. They own about one hundred and twenty acres apiece. This land is very rich, producing a great abundance of coffee, sugar cane, bananas, very fine corn, the best of watermelons; and, as one of them said to me, "most anything you will plant and work."

With these sturdy, industrious, energetic, godly people located on such land, I do not see what can keep them from becoming rich and influential in a short time. They are located about three miles from Novo Odessa on the new railroad that is being built by the government to connect with the capital of Bolivia, and later to reach to the Pacific ocean.

We were met at Novo Odessa and taken in wagons out to the colony and served to a delicious dinner, of which I shall not try to tell in detail, for many of the dishes were new to me. After dinner, what we would call supper, we were taken to the home of one of the brethren in whose house the church worships. They have a membership of about sixty, and have not as yet been able to build a house of worship. The congregation filled the largest room and two adjoining rooms and some stood about the windows outside, and never in my life have I heard more soulful and sweeter music, notwithstanding the fact that it was rendered in the Lettish language. The church has been organized six years; it has been able to have a pastor about two years of this time, yet they meet together every Sabbath and worship and study His word. They are gathering money to build a church house. They contribute \$200 per year to missions, paying it monthly, pastor or no pastor. The church does not permit any of its members to dance, use tobacco, attend the theater, play cards, and will not grant a member a letter of dismission if the brother has not paid up his debts.

I had a novel experience of speaking through two interpreters. Brother Edwards spoke my message in Portuguese and a young Lettish preacher into the Lettish, and yet in this round about way I had most marked attention to what I was trying to say. There are already three young preachers from this colony, two of whom were in our college in Rio, and the other doing mission work in Sao Paulo. I spoke largely on the importance of Christian education for both men and women. I felt that there were before me those who would soon be leaders in Brazil. The next morning a young woman in her nineteenth year, who had heard me the night before, came four miles to talk further about the matter of Christian education, with an earnest desire to know if there was a way for her to have an opportunity. Her family are very poor, but she seemed to have a strong purpose to make the best of herself. How I did wish to be able to provide the necessary means to give her the opportunity. This is only one instance of the reaching out and upward of these young people, and if Brazil is ever evangelized it will have to be done very largely through the new life of the younger generation. This Lettish community is doing

splendid mission work among the Brazilians, notwithstanding its lack of trained leaders.

I visited a dear old minister now too feeble to attend church, who was imprisoned and beaten in Russia for his Baptist convictions. He has two preacher sons, one a leading preacher in Russia, the other a student in Rochester Seminary. He sent a loving greeting to the American brethren and urged that they live consecrated lives. At the close of a three-hour service I made an appeal to the unconvinced to surrender and live in trusting obedience to the Savior, and after we had dismissed two handsome young men, brothers, made a profession of their faith in Jesus. Their father and a few others had gone years ago from Alabama and settled near to where this Lettish colony settled. The fields in Brazil "are white unto harvest." Oh, for more prepared laborers and for equipment adequate to the harvest season. If our people only realized the day of opportunity and privileges.

W. Y. Quisenberry.

## TWENTY-FIVE YEARS IN MEXICO.

By Missionary J. G. Chastain.

One important way to study the history of nations and of peoples is by cycles, giving special attention to great changes and movements and clearly defining the causes and results. Twenty-five years ago today—September 11th—I first set foot on Mexican soil. During this long period I have been closely identified with the people, and have had abundant opportunity to observe and study the many important changes that have been going on. But in one short article I shall be able to do little more than make some general statements on the subject.

After suffering under the tyrannical dominion of Spain for exactly 300 years, Mexico threw off this galling yoke and became a republic in 1821, adopting for the most part the constitution of the United States. But they held on to the union of church and state, the salaries of the priests and all other church expenses being paid out of the public treasury. Thus things continued until 1857, when President Juarez, assisted by his cabinet and congress, every member of which was a Roman Catholic, effected the separation of church and state, declared religious toleration a law and at the same time confiscated all the Catholic church property including houses of worship, nunneries and lands. He also banished from Mexican soil all nuns and priests as undesirable citizens.

These radical measures paved the way for the long and prosperous rule of President Porfirio Diaz, who succeeded Juarez and did more for Mexico than any other man now living. He cultivated friendly relations with the great nations of the world, encouraged an exchange of commerce with them, promoted the building of railroads, invited the investment of foreign capital, guaranteeing protection of person and property. To make good these promises, bandits were hunted down and executed; companies of soldiers, stationed in all the cities; law and order established and the people by honest toil entered upon a period of great material prosperity. But President Diaz did more; in order to develop and elevate the masses of his people, he established compulsory education and inaugurated a system of schools and colleges that has worked wonders for the country.

Porfirio Diaz was a great patriot, and though a nominal Catholic, he was a warm friend of evangelical missionaries because of the great work they did by their schools and otherwise to elevate the masses of his people.

Baptists were the first evangelical denomination to begin work in Mexico. In the early 'sixties Rev. James Hickey, crossing the Rio Grande at Brownsville, Texas, went to Monterey and in the face of great opposition from fanatical Catholics, founded the first Baptist church, which still exists and is today the strongest

evangelical church of any denomination in all Mexico.

During the passing years the work in Mexico has been slow but of steady growth. Eight years ago we organized a National Baptist Convention, composed of all the Baptists in Mexico. The latest statistics give 75 churches with 3,600 members who pay annually about \$8,000, more than \$2 per capita, to sustain and extend the different departments of our work. Our plan is to raise up and train an army of native preachers and teachers who are to become leaders in Christianizing their nation.

There are many signs of promise. All classes of the people are becoming better educated and liberalized; more of them are reading the Bible and thinking for themselves, our native preachers are better educated and have adopted a high standard of piety. Our schools are doing good work, but must be greatly increased in number and capacity if we are to meet the demands upon us. In the end success rests with the young, hence we are putting double emphasis on our Sunday Schools and the Baptist Young People's Unions.

What about the war? No one can divine when or how it will terminate, yet we know that the Lord God omnipotent reigneth; He can and will make the wrath of men to praise Him. There has been a reckless upheaval and scattering of all classes of society, with the result that thousands of people are now reading the Bible who never saw a copy before. I confidently expect that, immediately following this revolution, there will be a great uprising and a mighty turning unto God among the Mexican people, something like that in Cuba fifteen years ago. It would be criminal on the part of Southern Baptists to sleep away this opportunity. In Mexico there are twenty-eight states and we have only fourteen male missionaries. We must increase our force and greatly improve our equipments. So soon as the war-clouds are lifted, we should be on the ground, get together loose ends and point anxious, distressed souls to Him who is the source of all comfort and joy and life. In the meantime, let our people everywhere send in money to the Richmond Board that they may be able to stand by the work in Mexico and other fields as the crisis of the hour demands. And now this final word: Let us all walk and talk with Him who controls the affairs of men, of nations and of the world.

## Clarke Memorial College

### OPENING DAY, SEPTEMBER 17.

Clarke Memorial College opens the same day her older brother, Mississippi College, opens. Dr. R. A. Venable, of Meridian, will make the address at ten o'clock. Addresses will also be made by other prominent men, members of the board of trustees, and others. The best opening in the history of the college is expected. Every place in the industrial department for boys and girls has been taken. Some have been turned away because we were not able to provide work for those who want to work their way through. Since all expenses here amount to only \$155.00 for the session, several are borrowing the money and coming right ahead. Any boy who has grit enough, determination enough and is honest and a good worker can find a man in his home community who will furnish the means if the boy is genuinely interested in a Christian education. We have many preachers and consecrated young men and young women here already for the opening and we are expecting a session of work that every one will be proud of.

Many old students, patrons, trustees and friends in and out of Newton are coming to visit the college Wednesday and wish for Clarke Memorial even greater success than has come to her ever before.

Charles D. Johnson, Faculty Secretary.

## A USE FOR YOUR SUNDAY SCHOOL CARDS.

Sometime in the spring there appeared in the Foreign Mission Journal a letter from our missionary, Miss Lettie Spainhour, at Soochow, China.

She said she could use more effectively than we could believe the picture cards children get in Sunday Schools. After our children are through with them, just send by parcel post to her at Soochow.

A member of the Clinton Baptist Sunday School requested the superintendent to ask the children to save their cards and give to her when she would send them on to Miss Lettie. She also wrote to several friends in different places calling attention to Miss Spainhour's letter in the Journal. The following has just been received:

Soochow, China, July 23, 1913.

"It was so kind of you to write about the cards, etc. You will be surprised, as I was, to know that my request in the Journal has met with such a hearty response. Almost every week for months I have received one or more packages of cards. I thought people would soon forget, but they haven't yet. And the cards have been such a help. Besides having plenty to use in the weekly meetings at the church we have been able to send them to the country stations frequently. This summer one of the school girls who is the daughter of an evangelist in a large city near Soochow, took cards home with her to use during the vacation. She herself plans to hold children's meetings. Some one sent me a large scroll, illustrating the Sunday School lessons. I gave her that to use. The Chinese love these scrolls so. This girl had been in school ever since I came to Soochow and for some time before. She is now fifteen or sixteen, I guess. She is a girl we specially love. She seems so helpful and considerate of others. She will be very well able to teach the little children, I think, for she is accustomed to helping in the meetings at church. Her name is Su Vong Ugoe."

The Chinese Association has a mission board and supports an evangelist at Lohzoh, a place not very far from Soochow. I have been able to supply him with cards for regular use. Mrs. Britton holds meetings for children where she lives, about half a mile away from the girls' school. Until these cards began to come she had been using some prepared in Shanghai, but the children didn't care for them. Since these have been used the attendance has doubled. There may have been other causes for this, but much must be attributed to the cards. Then we have been able to use them regularly in two city chapels where we could only have them occasionally before. At one of these places we have had as many as a hundred and fifty women and children, mostly children. Often we have sent cards to the country stations where they were not used regularly.

But doubtless the supply will soon be smaller and the demand will continue the same. Then we'd need the extra efforts of some friends. We find the scrolls very useful. The Sunday School papers can be used, but are not so good, since the children can't read them. Old post cards can be used, for clean white paper can be pasted over the address side and a text can be written on that. The children love these. Strange to say, they don't care much for the ones with flowers. They love pictures of people with houses, etc. We like to have post cards for special occasions. Then pretty colored pictures cut out of magazines can be mounted in the form of a scroll for prizes. The Chinese love scrolls, and use so many of them. A friend in another mission had these bright pictures mounted for Christmas presents for some of her Chinese friends. She says they like them very much. Now I believe I've told you about all I can think of. I've had such dear letters from some children who saved their cards

for the children out here. It is a real way in which they can help.

Sincerely,

Lettie Spainhour.

You can see how valuable these used cards are in the hands of an earnest missionary. If you will send twenty-five cents to the Sunday School Times, 1410 Walnut St., Philadelphia, you can have 100 beautiful new cards sent to Miss Lettie. Address Miss Lettie Spainhour, Soochow, China.

J. R. G.

## HATTIESBURG.

The pastors are out holding meetings. God seems to be blessing their labors in evangelistic work.

Arrangements have been made to complete the new house of worship of the Columbia street Baptist church, now the Main street Baptist church. It will be the best all-around church building in the city and one of the most complete work shops in the country.

The Fifth avenue Baptist people have commenced additions to their church. This will enable them to double their seating capacity and give them much needed Sunday School rooms.

The Sunday School annex for the First Baptist church is to be put up under the next pastorate. The present pastor was anxious to commence the work June first so that he could see the work under good headway before he left, but as that could not be done he advised delay that the work might be done under his successor. It is best to have someone to look after the matter continually. The annex is to cost \$15,000 and will be arranged for a modern Sunday School.

## W. M. Conner.

This truly good man left us the first part of the month for his home on high. He did more toward making the First church what it is than any other one individual. He was a man of position and clear convictions, with the courage of those convictions. He was often lacking in policy but never lacking in courage for the Lord and His cause. He willed a home to a negro who had been with him 17 years, a good cottage home to his head clerk who had been his dependence in the store for years, and \$1,500 for the Sunday School annex of the First Baptist church. "Thou shalt be missed because thy seat will be empty."

Those desiring to recommend some brother for the pastorate here will please write to Hon. S. E. Travis, who is chairman of the pulpit committee. It will be better to write to him than to me.

If I had not been pastor here about twelve years, I would not ask of the Lord a better thing than to be called to this pastorate.

Sincerely,

I. P. Trotter.

Hattiesburg, Miss.

## AN EXPLANATION.

A continual inquiry as to why I severed my connection with Clarke Memorial College prompts this explanation: I went to Newton to take charge of the business management of the college under the impression that the liabilities of the college approximated \$20,000. As was represented to the educational commission of the State Convention, I developed later that the debt was above \$32,000. In the meantime, Prof. Bush, the acting president, resigned. The board of trustees then elected Prof. E. Godbold as the man for the emergency. When he came to investigate, he wanted the business management, together with the presidency, so I resigned. Now, Dr. Patterson is the president and I am persuaded that the commission's proposition will be met, which will bring the business management into light, settle the local indebtedness, on which conditions the commission agrees to recommend that the convention take the property over.

Respectfully,

N. E. Stone.



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## EDITORIAL.

### THE KINGDOM AND THE CHURCHES.

This was for many years a favorite subject of discussion with brethren at fifth Sunday meetings and in the papers and in the pulpit. Much that was said was confusing counsel with words. There seems hardly any subject that has been more difficult for men to leave the mind of the Lord about than this, and yet there is no subject that the Bible speaks about more often, the truth being that the Kingdom of God is the one subject of the whole Bible. It was the labor of Jesus' life and the object of His death and resurrection to establish the Kingdom of God in the earth. A very large part of His teaching was to make plain the nature of it. His parables are a series of moving pictures to show what it is from the inception of it to its consummation. And then He would say, "Have ye understood all these things?" And they said, "Yea, Lord," but they didn't for just before His resurrection when He spent the time of His appearance during the forty days teaching them about the kingdom, they asked Him a question which showed that His real nature had not yet penetrated their minds. They said, "Wilt Thou at this time restore the Kingdom to Israel?"

A crude notion about the nature of the Kingdom was advanced a generation ago that the "Kingdom of God" meant the sum of all the Baptist churches. That is to make it both too narrow and too broad. It seems quite evident that some people in Baptist churches are not in the Kingdom of God, and some people in the Kingdom are not in Baptist churches. They must be in the Kingdom of God before they are fit subjects for membership in a Baptist church.

The unit in the Kingdom is not the church but the individual. The Kingdom came before there was any organized church and will be when the churches cease to exist. The consummation of the Kingdom will remove the need for the churches. In the meantime the churches are God's appointed agencies for bringing in the Kingdom. They are the lampstands from which shines out the knowledge of the word of God. While we may be grateful for the reflected light that comes from other organizations or enterprises, we may be sure that the source of the light is in the churches. The Son of God as the great high priest walks amidst the churches as lampstands. His priestly ministry of mercy and intercession is done through them. His poor economy as well as poor religion for a Christian to dissipate his energies or efforts to do good through other organizations. It can be most effectively done by the divinely appointed instrument—the church. The Lord puts honor upon the churches by spending His strength through them. The church is His body, the fulness of Him the filial all things. He ministers to the world through the church, and we should honor Him by conforming to His example. The Kingdom will come

## THE BAPTIST RECORD.

Thursday, September 18, 1913

in the world, is coming in it now by the work done through the churches. All the social and civic and philanthropic awakenings come from the great power house in the churches. It is the plan of God that "to the rulers and authorities in the heavenly realms might be made known through the church the manifold wisdom of God."

### THE TEN COMMANDMENTS.

The recent study of the commandments in the Sunday School lesson has probably brought up afresh the discussion of their real purpose and the controversy as to whether they can be kept. It is probable that brethren have gone to extremes of statement on one side or the other, allowing themselves to be misunderstood. It is also probable that people on opposite sides of a controversy like this find it easy to misunderstand or misinterpret one another. The truth ought to be so stated as to win people to it and not drive them from it. To be sure it may be necessary to say it in a striking way, or, even startling way, at times, that attention may be aroused and the truth fastened in memory. Jesus did this upon occasion even at the risk of being misinterpreted, as when He said, "Except ye shall eat my flesh and drink my blood, ye have no life in you;" or when He said, "Except a man hate father or mother, he cannot be my disciple."

And yet making allowance for these figures of rhetoric, we must guard against radical and one-sided statements of truth which may be practically error. One of greatest teachers said, "It is not enough to preach so that people may understand you, but you must preach so that they cannot misunderstand you."

Now there is no subject to which these principles need to be more strictly applied than the ten commandments. They are the condensed statement by Jehovah of the fundamental principles of righteousness. It is impossible for them to be stated more briefly, comprehensively or accurately. They are a revelation of God's nature and man's necessity. It ought to be clearly understood that they are not now and never were a means of salvation. Law never was the way to be saved, was never so intended and could not save if it had been so purposed. Paul distinctly says "What the law could not do." The only way of salvation that God ever proclaimed was by grace, through faith in His promise. Not only is this true, but a Christian having accepted the promise of God is no longer under law, that is he is shielded from incurring the death penalty for violation of it. "If One died for all, then are all dead." "There is therefore now no condemnation to them that are in Christ Jesus."

This being settled, it is quite a different thing to say that we are under no obligation to keep the commandments of God. We are under far greater obligation than ever before. Jesus said, "If ye love me ye will keep my commandments." Paul says, "The love of Christ constrains me," that is holds me in its grip like a vise. Again he says by the death of Christ, "God condemned sin in the flesh that the righteousness of the law might be fulfilled in us who walk not after the flesh but after the Spirit." The purpose of the Gospel is to release from condemnation and to produce a life of righteousness and obedience. It is contrary to the Gospel to say we can't keep the law of God; that we can't do what He tells us to do. That is exactly what the Gospel is for. "The Kingdom of God is righteousness," as well as peace and joy in the Holy Spirit. It is to charge God with folly to say that He gave commandments which we cannot keep and which were never intended to be kept. They will show us our own weakness and make us flee to Him for strength. When He gives a command he will give the strength to obey.

### TIPPAN ASSOCIATION.

It would be hard to find a place where there is more of brotherly fellowship than among these messengers of the churches. In honor they prefer one another. The meeting was at Mount Hebron church among the muscadine and chestnut hills where the Baptist people have good red blood. They don't seem to be troubled with boll weevil or hookworm, judging from the fields and their appearance. Brethren Autrey and Eubanks were suspected of staying away the first day to keep from preaching the associational sermon; so that the editor was impressed into service. The congregations were immense, and the hospitality equal to the emergency. Here are a group of pastors who are enough to make a good association. Two new churches were received, and a healthy growth reported in the old ones. Blue Mountain leads, of course. Dr. Berry made a blackboard chart from the church letters that was very instructive. Dr. Buchanan is able to do good work again. Brother May was elected representative to the Southern Baptist Convention. Brother Whitten was re-elected moderator and Brother Graham treasurer. Brother Crump was made clerk for the twenty-ninth time. Brother Mahon represented foreign missions. He and others made it a good hour for missions. The Record was given a good hour and a cordial hearing. We were sorry to leave before the close. The college and hospitals and orphanage were given due consideration.

### COPIAH COUNTY ASSOCIATION.

The Copiah County Association, which held a session of three days, beginning on September tenth, is an organization of churches whose delight is in the law of the Lord. The meeting was presided over by Moderator H. L. McClesky, while Brother W. H. Evans held the clerk's quill. The spirit of brotherly unity allowed no division on matters of doctrine or of missions. The place of meeting was the historic Pine Bluff church at Dentville. The present building was erected before the war, and though substantial still is to be superseded by a structure which shall accommodate the increasing crowds. In the heart of the boll weevil territory, this church, twelve miles from a railroad, flourishes.

The various causes were well represented; the laity and pulpit of the association participated in the discussions freely.

Probably the most important step taken by the body was the inauguration of an every-church mission campaign. This was introduced by Dr. C. D. Graves, of Nashville, who represented the Foreign Mission Board. The association was heartily in favor of the plan and the campaign will begin on October 19th. A list of the dates and places of meeting will appear later.

The report on publications was read and discussed before the arrival of the representative of The Baptist Record, but the paper was well championed by Brethren Farrar, Muse, McLeod, Pugh, Rogers, Foster and others.

On his arrival the representative of the paper was given an opportunity to make a brief appeal for the paper, and subscriptions were taken throughout the meeting. Not so much by his visit but by the kindness and sympathy of the brethren was this cause given a prominent place and strong support.

### BLUE MOUNTAIN TO OPEN SEPTEMBER 24.

Blue Mountain College opens Wednesday, September 24th. To those who apply, information will be given in reference to special cars, special escorts, and special trains. There are unengaged rooms in both the regular and the industrial departments. We will take care of such students as may decide to come at the last moment.

W. T. Lowrey, President.

Thursday, September 18, 1913

## BOOK REVIEWS

We shall be glad to review in this column and good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

### THE MEANING OF GOD IN HUMAN EXPERIENCE.

The above is the title to one of the profound discussions of the philosophy of religion that it has been my privilege to secure. The book is by William Ernest Hocking, Ph. D. assistant professor of philosophy in Yale University. It is published by the Yale University Press, contains 586 pages with index, and sells for \$3.00 net; postage 22 cents. As this title suggests the task assumed by the writer is to show that God may be known, that He is a God with whom we can have fellowship. In fact, as he proceeds in the unfolding of his theme we come to understand that it is only as God comes into human experience that we can know Him. Dr. Hocking endeavors to point out the path along which such an experience as would make us conscious of God, is possible.

He begins with the assumption that religion is an actual fact of human experience, to be known as all other experimental facts are, by the fruits of it in our consciousness and life. Here the author is in a general way, a pragmatist; assuming that there can be no divorce between the facts of life and the forces of history. Religion being a reality and meaningless without God we have our first line of approach. His scope of vision is as wide as human experience and human history. He tells us that education, art, literature, music, were born beneath the shelter of religion, but have escaped that motherly care and are now self-sufficient. One of the difficulties which religion has now to face is that so much which she once mothered has now escaped from beneath her wings. For this reason many are now saying that the service of religion is ended. But not so, according to Dr. Hocking. Its service is now changed, but not ended. It is not religious business now to foster, by a perpetual parentage, these things, but its value is to be tested by its power of correction, stimulation and impregnation of human civilization.

The writer then passes on to the source of religious experience. Here a good word is put in for feeling. In the religion of the Spirit feeling is a true guide; the objects of its desire are not to be dismissed simply because feeling seeks them, nor are its validations to be scorned because feeling presents them. Here once more we are on distinctively modern ground; an arid intellectualism has been and is our spiritual bane; the preacher, the prophet and the poet have long asserted this; it is a great comfort that the psychologists and philosophers are coming to see it. "When, like a man in wrath, the heart stands up and answers I have felt," we are not likely to throw its testimony out of court. Along with all this goes the consideration of the will as the maker of truth. In this part of the book Dr. Hocking follows William James into regions which the latter has made our common possession.

In the next division the author considers the need of God. The need of God is, in his contention, simply the enrichment of the need of unity and the Absolute. Of course, there are considerations which the author does not dwell upon. His approach is philosophic rather than ethical or economical. In "How men know God" the author comes into what might be considered the central thesis of the book and also the central theistic difficulty. Ever since Immanuel Kant the world has been hopelessly divided into the realm of appearances and the realm of things. Appearances, we are told, we may know, things in themselves are forever beyond our ken. Keen thinkers have seen for some time that we would never get out of the difficulty into which Kant unwittingly placed

## THE BAPTIST RECORD.

### THE HUMAN TRINITY—IS THE HOME PASSING?

By Rev. Robert E. Tyler.

12 mo., 150 pp., cloth bound, 8 illus. Price \$1.00 net postpaid.

This book is based on the feeling that no life is complete and normal until it has rounded out in the group of man, woman and child. This is the "human trinity" which the author discusses with vigor and sense. It will surely appeal to all lovers of the home, and is especially appropriate as a wedding gift, being attractively bound. The author truly says, "The subject of the family and the home has received less attention and consideration than anything in our American life."

The chapter titles are The Home Idea, and Some Breakers and Makers; Home Nature and Influence; The Child; Woman; Man's Part in the Home; Marriage and Divorce; The Church and Social Life; Conservation of the Home.

### THE YOUNG PREACHER AND MANLY INDEPENDENCE.

Of all people, I like to see the young preacher manly and independent. Everybody likes this in the young preacher. His very position demands it. He should never pose as a beggar. He should expect no more favors or help than anyone else—not even in the matter of obtaining an education, or making other preparation for his life work. I have known a number of them who have disdained the idea of receiving help in securing their education. They have been unwilling for the money that could be so well used in caring for the widows and old worn out preachers and their faithful wives, to be used in meeting the nominal expenses of the strong active young men who are preparing for the ministry.

I have always contributed to ministerial education, and have had my churches to do so, although what preparation I have, I secured it after I married, and received not a cent of help, except what my own hands and labor did.

But I do make an earnest plea for more manliness and independence on the part of the young men who are entering the ministry. I would like to see a little more of these qualities displayed on the part of some who have been in the ministry for several years.

The preacher should be an example in real manliness and independence as well as many other things. If he has not the courage, manliness, purpose, energy, self denial and the spirit of cross-bearing, how shall he teach others such things?

A will sufficient to give success in the ministry after one gets into it, will make a way for the necessary preparation for the work. The Lord wants men of iron nerve to enter the ministry and to stand for the things that make for a strong, vigorous campaign for the glory of God in the world. This kind of efficiency comes from early years of development in self-sacrifice. Luxuries must be abandoned. Too much society gets in the way. Right here many a young man has been stranded, and has gone down in failure.

I believe any young man who has in him the stuff of which successful young men are made, can, with the advantages offered now, get an education, and the necessary preparation for his life work. Professional men are doing it. Lawyers, doctors, teachers and others are preparing themselves for their professional life, with their own resources. Many a young woman has done so. Shall the young minister admit that he is less capable than the young women who are educating themselves at their own expense?

W. J. Hargis.

ed unless there was secured for knowledge a new validity. The problem is being attacked now by a multitude of writers in various ways. All psychology has come to the point where it contends that isolated and unrelated knowledge is an impossibility; the world of the child is the common creation both of his parents and himself. His world would not be real without theirs, nor is any man's knowledge worth naming except as his neighbor shares and enlarges in it. This was first suggested by Royce. We need to carry this conception a step further to see that God is not only the "master light" of all our seeing, but the unescapable condition of all our knowing. It is therefore not only true that we may know Him; but it is a fact that we can know nothing is truth without knowing Him.

Such considerations give us an entirely new basis for our faith. They not only leave agnosticism wholly without foundation, but they make "gnosis"—the knowledge of God—the first condition of any knowledge at all. Such a knowledge of God always implicit to begin with, must of course be developed. This knowledge of God is treated in the book and is traced through all the history of the race.

This is a book to be studied. I do not know of anything that will be such a strong mental tonic in this age of light trashy literature as a careful study of this book. One will find many things with which he will not agree, but the great facts set forth are fundamental and are philosophically and Biblically true. Brush aside the chaff and keep the wheat, and wheat there is a plenty. The author has been singularly fair to the various important trends of philosophical thought now touching religion, pragmatic, realistic, idealistic, and mystical and yet reaches definite and radical conclusions. In the course of this discussion he comes to an understanding with the views of James, Bergson, Hocking, and other thinkers in this field and yet at the same time works out a striking original theory of the relation between ideas and feelings in consciousness. It is a book to deepen thought.

J. Benj. Lawrence.

Columbus, Miss.

### VOLUME XII, PUBLICATIONS MISSISSIPPI HISTORICAL SOCIETY.

To a student of Mississippi history or a lover of the tales of the "good old days" this volume and the other volumes of the series will bring a store of information and will furnish good reading for a season.

The present volume, the thirteenth, deals exclusively with reconstruction in various counties. To those who took part in the trying days of the "carpet bagger" and the "black and tan" legislature these did not appear at the time to be of the "good old days" indeed. But since they have passed and the ilk of Ames and the black Caldwell is known no more in the land, they look back with a happy contemplation on the parts they had in the restoration of the rule of the Southern white man.

Articles on reconstruction in Panola, Scott, Lafayette and Oktibbeha counties appear in the book. Possibly the ablest is that of Jno. W. Kyle on "Reconstruction in Panola County." This thesis deals not only with matters of the period in Panola county but all over the State and especially in Jackson. Some interesting excerpts are reproduced from contemporary journals and newspapers which exhibit the feelings of the strong men of the day and the not-afraid-to-say-it spirit. The Ku Klux Klan is not omitted from these chronicles, but some accounts of the doings of this valuable body of men are given.

The book may be obtained from the secretary of the society, Dr. Franklin L. Riley, University Postoffice, Mississippi. Price \$2.00.



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**J. R. Kyan, Brookhaven:** I had a fine meeting with Brother Campbell at Oakvale last week. Brother J. E. Byrd is with me in a good meeting this week at New Prospect. The Lord is graciously blessing us.

**Zeno W. Mount Olive:** Our meeting closed at Rock Hill May with ten additions, nine coming by baptism. Sunday School superintendent was duly licensed to preach. The church had a really good revival. Pastor and people are happy.

**Z. T. Sullivan, Clinton:** We have just closed a great meeting at Rolling Fork, N. R. Stone preaching. There were ten additions to the church—eight by baptism. People say it was the greatest meeting ever held in Rolling Fork. There were twenty confessions who will go to the Methodist church.

**A. B. Chapman, Route 1, Terry:** Please notify the delegates to Central Association that we will meet them at Terry. They can write to any one of the committee, J. R. Brent, Raymond; T. B. Ewin, Terry; Forest Crisler, Terry; A. B. Chapman, Terry, and we will make all necessary arrangements for taking care of them.

**M. J. Dextery, Ackerman:** It was my pleasure to assist Brother W. J. Allen in a meeting at Bethsaida church, near French Camp the second Sunday in August. The Lord blessed me richly. We had very fine congregations. We received two by letter and twenty-one by baptism. Brother Allen is doing a fine work in all his churches.

**Brother E. E. Dana, Port Gibson:** We have just closed a meeting at Hermanville, Brother H. L. Spencer preaching, and Brother A. S. Johnston leading the singing. Three were received for baptism and the church revived. We paid the visiting brethren sixty dollars for their services. The preaching was of a high type, spiritual and uplifting.

**A. A. Walker, Water Valley:** We had ten new members come in on August thirty-first; thirty-one during the month of August; twenty-four were added with our Lord in baptism in our beautiful pool, and greater things are still to follow. Our house is uncomfortably crowded every Sunday evening, and many are being turned away. The Spirit of God is moving mightily in Water Valley and we are in the midst of a continuous revival. Pray for us.

**H. C. Roberts, Brandon:** I have just closed on Wednesday the third, a good meeting with J. L. Finley at Old Williamsburg. The whole community seemed aroused and the church members greatly benefited. There were seven additions by baptism and one by letter. Brother Finley is very popular with his people. It speaks well for a man to live in a town twenty years and a pastor of the church seventeen years and after ten years' absence to be called back to the same church.

**J. E. Lowe, Bogue Chitto:** My first meeting began on the first Sunday with Holly Springs. I preached. Someone in reporting the meeting to the county paper, said it was the best on record. There were twelve accessions, two for baptism, two by letter and one restored. At Nola on the third Sunday in August I had Rev. W. H. Morgan to do the preaching. He is one of our best preachers, sound and logical. There were seven accessions, three for baptism, two by letter and two by statement.

**L. P. Archer, Hopewell:** The meeting began at Goddard, Simpson county, the fourth Sunday in August. Rev. W. S. Rodgers, of Crystal

Springs, assisted in the meeting. Six were added to the church for baptism. The church was greatly revived and much good accomplished. We had a good meeting at County Line, Copiah county. Rev. L. Bracie Campbell, of Georgetown, assisted in the meeting. Seven were added to the church for baptism. Brother Campbell is young in the work but has a great tact and talent. Brother Campbell was invited to assist in the annual revival next year.

**H. E. Dana, Port Gibson:** We have just closed a meeting at Rodney, Miss., in which Brother W. D. Hughes led the singing and the writer preached. Rodney church has been pastorless for two years, and in consequence was in a very discouraged, demoralized state. But the Lord gave them a glorious meeting. Nine were baptized and two received by letter. A committee was appointed to solicit a pastor for another year and the church is arranging to send a report to the association. A contribution of \$51 was made to the visiting minister. May God grant success to their renewed efforts.

**D. W. McLeod, Gallman:** On the third Sunday in August we began our meeting at New Zion church, and continued until the following Friday. The church was in fine condition for a meeting. The pastor preached while the brethren and sisters prayed and sang, and helped in other ways. We had one of the most gracious revivals I had enjoyed for several years. There were twelve accessions to the church, eleven of these by experience. On the fourth Sunday we began our meeting at Pilgrim's Rest church. Here, also, the pastor preached. Never did he have a people to cooperate more heartily than did the saints at Pilgrim's Rest. Here we had nineteen accessions, eighteen of whom were baptized. To God be all the glory.

**W. A. Jordan, Starkville:** My meetings this summer have required nine weeks of my time. I have traveled twelve hundred miles, preached one hundred and twenty-seven sermons, witnessed about fifty public confessions, held meetings with the following churches: Wynne, Ark.; Brooksville, Verona, Saltville, Pleasant Hill, Bevil Hill and Central, and still have one more meeting. I have enjoyed the summer's work, and feel as well as I ever did. I love to preach and this is my excuse for preaching. God has called me and I enjoy it. I have been absent from my pulpit but two Sundays during all this time. I speak of this in no boastful spirit, but in humility and great unworthiness I feel God has been able to use me for His glory. Our A. & M. College opens soon. I would be glad if parents and guardians who have boys here would write me about them. It will help me get in touch with them. Pray for our work.

**L. B. Campbell, Georgetown:** The little church at Sandy Hook has just closed its first meeting since it withdrew from the landmarks and joined the Pearl River Association. Despite the fact that the pastor failed to secure help to hold the meeting, the church enjoyed the greatest revival in its history. Nine were added to the membership by baptism and two by letter. There were eight men and one girl baptized. Among the men was Brother Lance Forbes, an old soldier, seventy-nine years old, who was baptized by his old comrade, Benton Fortenberry. The Lord wrought in the meeting. To Him be all the praise. The church at Chunky has just had its annual meeting in which I was assisted by Brother N. R. Stone. He is among the finest preachers the

writer ever heard. The church was greatly strengthened by the ministry of the Holy Spirit through Brother Stone. Pastors whose people are drowsy in the work of the Lord should secure Brother Stone at once.

**R. D. Stinger, Arkabutla:** A few days prior to our meeting at Arkabutla, on the second Sunday in July, heavy rains fell and interfered with our farmers so that the attendance was small for Arkabutla. Two were baptized at the close of the meeting. Our people fell in love with J. O. Hill. The fourth Sunday in July at Longtown the pastor preached. There were two for baptism. Brother B. F. Whitten came the first Sunday in August to us at Strayhorn, preaching the gospel a week. The people are without excuse. None were received into the church, yet I am persuaded that good was accomplished. We held a union meeting at Eudora. Brethren A. T. Coleman, of Luxahoma, and Gabard, (Presbyterian) of Nesbit, preaching. Eighteen were received into the Baptist church—nine by letter, seven by baptism. A like number went into the Methodist, five of which were immersed. Only one was received into the Presbyterian church. The blessings of the Lord be with pastors and churches where meetings are yet to be held.

**T. A. J. Beasley, Ecu:** The writer has spent seven weeks in meetings recently. He was assisted at Cherry Creek by Elder Henry West, a young preacher of great promise. We had a great meeting, eighteen being added to the church. At Ecu we had the very able assistance of Elder Martin Ball, of Winona. The results were a great spiritual uplift and five for baptism. At Sherman we had the assistance of Elder A. J. Preston, of Andalusia, Ala. Brother Preston knows the Scriptures, and it would be hard to find a clearer thinker, more forcible reasoner, and one who presents Christ as the sinner's only hope with more ability. There were seventeen additions to the church. We spent a week with Brother J. R. Russell at Oak Hill, Miss., and two weeks with Brother J. A. Bell, in Tennessee, winding up by spending one day with Brother Willard Bryant, who was holding a meeting at Center, a school house four miles east of Ecu. These are all excellent men and are doing a good work. There were about one hundred professions of faith in all these meetings. We thank God and take courage.

**J. F. Halley, Magee:** For years I had wanted to go to Liberty. All the last twenty-five years I had heard what fine people they are. I soon saw that they weren't all the fine people around that old town. It reminds one of the quaint places one reads about. It made me think of Higginsport, Ohio. Finished? Yes, but retains a good deal of the finish, so far as the folks are concerned. I preached there the fourth Sunday, also at night. The folks said it was—well, it is best not to tell all you hear, lest people think you vain. Monday night I lectured on "The Trundle-Bed Brigade." I guess the audience enjoyed it; they laughed till some of them said they hurt. It didn't hurt me. It helps a lecturer to run across a laughing crowd. Monday afternoon I preached for Elisha Gardner, taking a thought he suggested in the forenoon and enlarging it. The county treasurer, who heard all my sermons, and who ought to know, said I got better all the time. It's a fine thing to leave room for improvement always! Pastor N. A. Edmonds is bishop of that diocese, and must be a good one, judging from what the people say about him. A noticeable thing in the community was that everyone spoke well of the pastor—not only the present one, but all the way back. The church is preparing to build a new house. It is my intention to accede to the request I received, and go again.

**Lee B. Spencer, Alamogordo, N. M.:** I have accepted a call to Alamogordo, N. M., for full time to begin at once. Brother Cooksey, former pastor, is elected general missionary for New Mexico. Alamogordo is an important field and I covet the prayers of my brethren in Mississippi as I shoulder the responsibility.

**T. J. Patton, Puckett:** Our meeting at Puckett began on the fourth Sunday in August. Brother R. L. Powell, of Braxton, was present to preach, and through part of the time he was unwell, and the pastor had to conduct a few of the services. The Lord added unto us daily such as were saved. On Friday afternoon we baptized twenty-six. Sixteen had been received by letter or statement. To God be all the glory.

**J. A. Lee, Meridian:** I am with Brother F. A. Freeman at Mt. Zion church in Wayne county, in a meeting. The weather has hindered some but we are having a good meeting—two by letter and many interested up to Tuesday night. We are hoping that many will come out on the right side before the meeting closes. The Lord willing, we will begin a meeting at Elighth avenue church in Meridian next Sunday. W. S. Culpepper is pastor. I was with this church last year in a meeting. Pray that the Lord may use us to His glory. Brother I. A. Haily will begin next Sunday at his church, also.

**The revival meeting of the Second Baptist church of Jackson, begins Wednesday, September 17th.** The pastor, H. M. King, and his flock are expecting great things from God. Brother King says that he is sure that God will be heard by the united prayers of His church and that the only revival he wants is a revival born in prayer. To this end, as you read this announcement, will you pause long enough to send up a real prayer of faith to God? He also requests that all pastors reading this will on next Sunday call their people to special prayer. Mr. and Mrs. Charles Butler, great Gospel singers, are to assist the church in these services.

**T. W. Green, Vicksburg:** The meeting at West began August 29th and closed September 4th. There were splendid congregations from the beginning to the close. The members of the Baptist church, as well as the other Christian people of the town, most nobly assisted the visiting preacher in his efforts for the work. There were ten additions to the membership of the church, three of that number being for baptism. This church is now without a pastor. They are not remaining idle, however, for they have recently made improvements on their house of worship, the mission causes have not been neglected, and they have a splendidly organized Sunday School which is doing fine work under the leadership of Brother C. E. White. He is one of the best.

**C. C. Briscoe, Clinton:** We have just closed a good meeting at Meehan, Brother J. M. Metts, of Oxford, preaching. There were nine additions—three for baptism and six by letter. One of the special features of this baptism was that all of the candidates were old people—one woman 66 years old, a man 63, and his son, who is 39. Meehan has been a Methodist stronghold. The Baptists have no church building and have been worshipping in the Methodist church. Many Baptists would not bring their membership here because we had no church house and just had to take what our Methodist brethren would give us. Brother Metts and I have been talking church every since we got here a week ago and in the last night of our meeting we took a subscription and now have \$221 subscribed and a committee at work rounding up what they can get. If the Lord is willing the Baptists of Meehan are going to have a new church to start the year 1914. If any of the brethren feel like helping us to

glorify the Lord in this new house of worship you may send your contributions to Brother B. F. Pond, Meehan, Miss., our treasurer.

**W. A. Sullivan, Mt. Olive:** It has been my privilege to be in eleven meetings this summer. Beginning on the fifth Sunday in June with Z. T. Sullivan at Kola, Covington county, eleven were baptized. On the first Sunday in July Brother D. W. Moulder was with us at Soso, Jones county. Three were baptized with several additions otherwise. Rev. L. S. Terry is pastor at Beulah, Simpson county. Three were baptized here. I preached at New Bethlehem the third Sunday in July; baptized two. This is one of our best country churches. We have a B. Y. P. U. of more than forty young people. Brother J. M. Cluffington is pastor of Pleasant Hill church, Clarke county. Here three were baptized. Z. T. Sullivan is pastor at Jones Bayou, Sunflower county; three were baptized. On the second Sunday in August Brother Bryan Simmons began with us at Belmont, Covington county; ten were baptized. Brother J. M. Godley is the noble pastor at Ogden, Yazoo county; nineteen were baptized, with three additions otherwise. Brother J. H. Hooks, of Clarke Memorial College, is pastor at Souleiorie, Clarke county. We baptized seven. Z. T. Sullivan was with us at Sandersville, Jones county. Eleven were baptized. This week I am with Brother S. F. Ferguson at Rome, Sunflower county. God giveth the harvest; to Him be all the praise.

**L. F. Gregory, Shelby:** My first meeting of the year was held with Merigold, where I had the valuable assistance of Pastor Harrington, of Corinth. The visible results were nine baptized and twelve by letter. Brother Harrington's preaching gives strength to a church as all evangelical help ought to do. At Duncan I found a few Baptists without a leader. However, they were not altogether idle; they were co-operating with the Methodists and paying the major part of the pastor's salary and doing other things proportionately. We held a meeting of four days and reorganized the Baptist church there with about ten members. The little church soon had to look for a place to worship. The church is now worshipping in an office of one of the physicians of the place. We hope soon to have a church building. It is my privilege to preach for them once a month at night. They are now on the lookout for a pastor. Duncan is not the only place of its kind in the Delta. These places need to be reached and they need it badly. Hushpuckena is another small place only a short distance from Shelby which I reach in the afternoon. We had a very delightful meeting there on the second week in August, receiving eleven into the membership of the Shelby church—three of these by baptism. The third week in July I was with Brother B. R. Hughey in a meeting at Peach Creek. We had a very gracious meeting and nine were baptized. It is a great pleasure to labor with Brother Hughey and his noble people. From here I went to be with Pastor Allen in a meeting at Stump Bridge. Here seven happy converts followed the Lord in baptism. At Mantee I found the church without a pastor but anxious for a meeting. The meeting began on Sunday and closed on Saturday at the church, after baptizing fourteen young men and women in Mantee's beautiful lake. Eight were received by letter. The church called Brother Carter, of Blue Mountain, as supply. The third week in August I was again with the church at Pentress, the eighth time in succession I have been with them in their meetings. At the conclusion of the meeting ten were baptized, one had been restored to fellowship and one received by letter. Pentress is a place where there is always a house full of people and more than a house full on the outside, especially at the night service. Brother A. F. Neal, of French Camp, is their worthy pastor. I go on the 15th of September.

to be with Brother Jeffrey in a meeting at Pheba. I was with Brother Thornton in a meeting at the same place a few years past and we had a great meeting. Pray for us, brethren, that the Lord will give us the victory. If I had the time I could speak of a number of places in our section where profitable meetings might be held. O that we might reach all the State and especially the Delta for the Lord.

**Dr. J. A. Hackett, Meridian:** Pachuta and Enterprise have recently been somewhat aglow with revival fire. Brother A. L. O'Brian, of Hattiesburg, spent a week with the pastor at Pachuta in a meeting that grew in larger congregations and interest to the end, and closed with the conquest of the whole community by the visiting preacher and a wholesome and hopeful uplift in the entire Christian body politic. Brother C. M. Morris, of Cuba, Ala., came to Enterprise likewise in the spirit of the Master and drew the people in companies and crowds for another week, in a series of sermons and services to be remembered far into the future, for the blessed use that the Divine Spirit made of them in feeding and strengthening the saints and warning and pleading with sinners. The immediate material results of these services along with some recent previous evangelistic work in the way of increased numbers was twelve or thirteen for baptism and another one or two by letter, but the spiritual enlargement of Christians was above price. Brethren O'Brian and Morris are both, as pastor-evangelists, men of uncommon ability, and nobleness of character. The present writer has had great pleasure in supplying three Sundays for Dr. Shipman in our great First church in Meridian this summer, during part of his vacation. It is a real luxury to preach to such an appreciative people, why they sit and look at and listen to the preacher—even this one—as if they were getting something really worth while. No wonder Shipman is so hard to pull away. We are glad to say that he will be at home again in a day or two more, much improved, we hope, by his vacation and rest. The recent death of his beloved mother was next to a calamity in his life and which he has the sympathies and good will of all good people, like a hero in battle he goes right on with his work. Brother John H. Hooks, the youngest, but not the least of our preachers, has just closed a real good meeting with his Souleiorie church, out three or four miles northeast from Pachuta. He had Brother W. A. Sullivan with him who did some very fine preaching. About a half dozen happy souls were won to Christ, and the church toned up into a joyful plight. Both of these young preachers have the elements of large promise in them and with God's blessings will be heard from in broader places in the not distant future. After an evangelistic campaign of six or seven weeks, Brother C. G. Elliott comes in seemingly little worse for wear, reporting good meetings with revival tides and souls won to the Master. But all of this and more, too, is to be expected when the Lord uses this strong and valiant soldier in His blessed work. By the way, some good church would do well to lay hold on this good and capable preacher for pastor. His ability and his experience is his introduction and passport. Most or all of the pastors of Meridian have been out in the more extended fields of the Kingdom in evangelistic work and all report fruitful revival meetings. Religious affairs in our city seem to be somewhat above the normal line for these August days, and all of our pastors are hopeful and happy. Brother I. A. Halley is expecting Brother Raleigh Wright, the evangelist, and his singer, to be with him in a series of special services within a couple of weeks from this time, and all, we especially of the east end division of His Kingdom, are praying and hoping for a greater blessing.



## Mississippi Woman's College

## PREPARATION FOR OPENING.

Improvements and repairs have been going on all the summer, but as the time for opening approaches many things seem to clamor to be done. In the industrial home the entire building has been painted and stained inside and outside. The entire building has been wired and new radiators placed upon the upper floor; the bed rooms have been furnished throughout with substantial new furniture; the parlor is resplendent with its new fitting; the library is to rejoice in sectional bookcases and a generous supply of new books. The domestic science department is fitted out with new apparatus, and every window, to the number of one hundred and fifty-eight, has new screens and shades. Many other smaller improvements will be noted by the girls of last session. The architect has almost completed his plans for our new buildings, and we hope soon to present the pictures to the readers of The Baptist Record.

When the letter appears in print, the college will have opened and so I shall make no prediction as to our numbers. We have done our best to secure an increased attendance and we are praying the Lord of the harvest to bless our efforts.

J. L. Johnson, Jr.

## AT SEVENTY.

Sansing Burrows.

The poets have sung of "the darkling years"

When the powers of youth have flown;  
But a heavenly grace dispels the fears  
Where the fadeless light has shone.

The backward look sees but gloomy night,

And the flame of the staggering way,  
But the amber dawn increaseth the light  
That shines toward the Perfect Day.

After I had spoken to students from government schools in Pekin—speaking till the day ended in darkness fell—a small lamp was lighted and the presiding officer spoke. He said: "Twenty John R. Mott was here, and urged on young men to begin Bible study. All who wish to enroll in Bible classes will now have opportunity." At once the students pressed forward eagerly, registering their names in a small book, by the dim light. Then the Y. M. C. A. secretaries turned to me almost in despair. "Where can we find teachers for these hundreds of young men? The missionaries are already busy with their own work. Where can we find teachers? Not one in twenty-five of these students is a Christian. But they know that the Bible is one of the secrets of western power, and they are so eager to fetch that power through Bible study, that they are simply swamped by their applications. So it is in all the chief cities of China today—Prest. Faunce in The Standard.

## PLACES AND DATES OF ASSOCIATIONAL MEETINGS.

Any additions to or corrections in this list will be heartily appreciated.

Bethel—Sept. 20, Enon church, 11 mi. E. Columbia.

Mt. Pisgah—Sept. 20, Union church, Newton county.

Tallahala—Sept. 20, Shelton church, 5 mi. W. Moselle.

Bogue Chitto—Sept. 21, Holmesville, 10 mi. E. McComb.

Calhoun—Meridian church, October 22.

Bay Springs—Sept. 24, 10 a. m., Sylvaena, Jasper county.

Chickasaw—Sept. 25, Shubuta.

Lauderdale—Sept. 26, Hebron church, 12 mi. E. Meridian.

Union—Sept. 26, Beech Grove church.

Red Creek—Mineral Springs, 4 mi. W. McLaurin, Sept. 27.

Yazoo—Sept. 30, Mt. Pleasant, 6 mi. W. West.

Rankin County—Sept. 30, 10 a. m., Union church.

Central—Oct. 1, Bethesda, 6 mi. W. Terry.

Chester—Oct. 1, Wake Forest, 1 1/2 mi. N. Sturgis.

Perry County—Oct. 2, Indian Springs church.

Lawrence County—Oct. 2, 10:30 a. m., Calvary church, Silver Creek.

Oktibbeha—Oct. 4, Greenland church, Newton county.

Carey—Oct. 4, Natchez.

Liberty—Oct. 4, Falling Creek, 4 mi. S. Quitman.

Aberdeen—Oct. 7, Troy church, Pontotoc county.

Deer Creek—Oct. 14, Greenwood, Tuesday night.

Gulf Coast—Oct. 8, 10 a. m., First church, Gulfport.

Strong River—Oct. 8, Mountain Creek church.

Pearl Leaf—Oct. 8, Sanford church, 15 mi. N. Hattiesburg, on G. & S. I. R. R.

Yalobusha—Oct. 8, Coffeeville.

New Liberty—Oct. 8, Center Hill church, 5 mi. E. Laurel.

Mississippi—Oct. 9, Centerville.

Pearl Valley—Mineral Springs, Oct. 11.

Louisville—Oct. 11, Sardis church, 14 mi. E. Louisville.

Columbus—Oct. 14, 10 a. m., Salem church, 10 mi. N. Steens.

Leaf River—Oct. 15, New Hope church, Agricola.

Kosciusko—Oct. 17, Hurricane church, 5 mi. from Kosciusko.

Hopewell—Oct. 17, 10 a. m., Line Creek church, 6 mi. S. W. Morton.

Jeff Davis County—Oct. 17, Bassfield.

Choctaw—Oct. 18, Dry Creek church, Preston.

Tombigbee—Oct. 18, Liberty Grove church, N. E. Amory.

Lincoln County—Oct. 17, Mt. Moriah, 5 mi. S. Brookhaven.

Lebanon—Oct. 22, Laurel, Kingston church.

Coldwater—Oct. 22, Alexandria church, 8 mi. W. Hudsonville, I. C. R. R.

## Mississippi Baptist Hospital

## MISSISSIPPI BAPTIST HOSPITAL.

It is of this institution I want to speak, and in its interest to appeal.

This institution is one of the greatest benefactors to the human race that there is today and one of the best assets the Baptists of the State have. I had thought that I loved and appreciated it and the work it was doing, but I have never known how until recently when God came into my home and laid upon my own loved ones His hand of affliction, but now I can speak from my own heart and from personal experience. I carried there some weeks ago my son-in-law for an operation, which proved to be one of the most complicated in the history of surgery, and yet successful, but if we had not had there the best of surgeons and attendants, death would have been the result. There is Dr. Wall who operated (God bless him) and Drs. Hunter and Galloway, who assisted. They have not a superior on earth; no one need fear to risk their lives in their hands. And then when it comes to the hospital attendants, I doubt if their equal is to be found anywhere. Miss Stamps, with her consecrated life and untiring zeal, whose whole life is given to the cure of the sick and suffering, whose devotion is unequalled in all the world, reflecting as she does the life and work of our Lord. She is simply a living evangel filling her sphere in life both by word and deed. One is made to feel that her corps of trained nurses are the choicest spirits on earth. There is dear Dr. T. J. Bailey, who scatters sunshine wherever he goes. Surely the Lord has brought him into the Kingdom for such a time and work as this. To one and all we shall ever feel under lasting gratitude and obligation, and now as concerning its needs, if it could only be seen what great things the yare doing with their limited room and hear them sigh and moan as they have to turn away from the call of them that are knocking at the door, surely you would say like the men of Nineveh, "We will rise up and build." Brethren, it's a shame to neglect so great a work. It's a reflection on the Baptists of the State. God speed the day when we will have a building sufficient to meet the demand.

F. R. Burney.

I can heartily endorse the above and will say no one could receive better and I doubt as good attention at the hands of a mother or wife than I received at the hands of Miss Stamps and her nurses than I received while in the hospital.

J. J. Putman.

Monroe—Oct. 23, Center Hill church, Hamilton.

Harmony—Oct. 24, Thomastown church, Leake county.

Trinity—Oct. 24, Mt. Pleasant, 2 mi. W. Mantee.

Hobolochitto—Oct. 29, West Union church, 2 1/2 mi. S. E. Carriere.

General Association—Oct. 29, Bay Springs

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Dr. R. A. Kimbrough, Abilene, Texas, once pastor at Tupelo and Blue Mountain, is abundant in labors. Recently he held a meeting at a mission of the First church, Abilene; twenty-three joined the church—thirteen by baptism.

## YOU CAN WRITE LETTERS LIKE THESE.

The following will give you a good idea of what kind of a letter you will be able to write after you have secured your piano or self-player piano through the Baptist Record Piano Club.

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"We are all delighted with the piano. It is beautifully finished and has such a sweet tone. All of our friends, including a musician, pronounce it a most splendid piano. I am very much pleased with the Club plan, because it enables people of moderate means to obtain a fine piano at a small cost each month."

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"Club piano received in good order. We are well pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with

pianos of different makes, and it is regretted that we have the best in town. We thank you for your selection and prompt shipment."

J. R. WILLIAMS.

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"I am perfectly delighted with my piano. I think the Club Plan a capital idea."

MRS. RUFUS B. SMITH.

Letters like the above are received by the Club every day. They come from all parts of the South. Every day is delighted with the Club and not a single complaint has occurred. In fact, the Club is so organized that you cannot possibly be dissatisfied.

Write for your copy of the Club catalogue today. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

## NATIONAL CONVENTION ANTI-SALOON LEAGUE.

The Anti-Saloon League of America will be twenty years old on November 10, 1913. On that date will begin the great National Convention, consisting of 20,000 delegates, to inaugurate a campaign for nationwide prohibition, and ask Congress to submit early at its next session an amendment to the constitution prohibiting the manufacture, sale and importation of liquor in the United States, to the legislatures in order that 36 of them may ratify the amendment.

Mississippi should send at least 100 delegates, and it is hoped many more. All temperance societies, Epworth Leagues, B. Y. P. U's, Christian Endeavors, churches and other affiliated organizations are entitled to one or more delegates. In addition to a large number of persons who will go on their own account, the Mississippi League is very anxious that churches raise a fund and send their pastors. I am urging this whenever I speak. It will be a great honor and a great pleasure in years, to come for one to feel that he or she was a member of the great convention—the greatest America ever had—which put on foot the amendment which brought prohibition on this entire nation, and school children 50 years from now will be proud to see when reading it in history, that their father or grandfather was a member of that convention.

I am now asking all churches if they will take the matter up among themselves and raise fund and send their pastors as delegates. Rates reduced one-half will be offered by the railroad. The convention lasts three days, and a conference lasts three days longer to plan and outline the work. A number of the nation's greatest men and women are on the program. About October first the Mississippi League's board will meet and appoint delegates. All will be appointed who

## Ayer's Hair Vigor

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they think can go, so please send in names to this office as we want to appoint those whom we feel are likely to go.

Brethren and sisters, will you kindly take the matter up at once and see if you can give your pastor this appointment and trip? It will do credit to your church and to the town in which you live.

Please send in your names if you can go, and the names of others to the Anti-Saloon League, Jackson, Miss.

G. W. Elchelberger, Supt.

## MIGHT BE DEAD TODAY.

Garden City, Kas.—In a letter from Mrs. James Hammer, of this city, she says, "I firmly believe that I would not be alive today if it were not for Cardui."

"I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly."

Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

The First Baptist church, Ft. Worth, Texas, has planned to give a reception to the faculty and students of the Southwestern Theological Seminary, in its new building, October 2nd. They expect to have it all complete by then.

## WORTH A TRIAL?

If you were kept awake at nights from some tormenting skin disease; if you were suffering agonies from some lacerated, festering wound, with the chances of losing a limb from blood poison, would a preparation with a record of relieving and curing thousands of similar cases be worth a trial?

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## "MAKE YOURSELF WANTED."

"When I was a little fellow I was a trifle inclined to hold back and wait to be coaxed," says a writer in an exchange. "I remember sitting beside the brook one day, while the other children were building a dam. They were wading, carrying stones, splashing the mud and shouting orders, but none of them paid any attention to me. I began to feel abused and lonely, and was blubbering over my neglected condition, when Aunt Sally came down the road."

"What's the matter, sonny? Why ain't you playin' with the rest?"

"They don't want me," I said, digging my fists into my eyes. "They never asked me to come."

"I expected sympathy, but she gave me an impatient shake and push."

"Is that all, you little nunny? Nobody wants folks that'll sit around on a bank and wait to be asked," she cried. "Run along with the rest, and make yourself wanted."

"That shake and push did the work. Before I had time to recover from my indignant surprise I was in the middle of the stream, and soon was as busy and as happy as the others."—Exchange.

Don't dope with calomel. Swamp Oil and Fever Cure is better. At your druggist.

## FOR SORE THROAT AND CATARRH.

Here is a treatment prescribed by many leading physicians with splendid results. Dissolve half a teaspoonful of Tyree's Antiseptic Powder in a teacupful of warm water. Spray or gargle every two hours in acute cases and thrice daily in chronic. Try it. The powder can be had for 25c a box at any drug store (or by mail). If not pleased, return the empty box and your money will be refunded. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample and full directions free to any who writes mentioning this paper.

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A six-room house, favorably located, with garden and outbuildings attached, on easy terms. For further particulars, apply to Dr. R. W. Hall at Clinton, Miss., or to the present occupant, F. D. Stovall, at Clinton, Miss., or to the undersigned.

W. T. RATLIFF, Raymond, Miss.

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Next Session Opens Wednesday, September 17th, 1913. Enrollment Present Session; 167

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MRS. J. P. HARRINGTON, Corinth Sunbeam and Royal Ambassador Leader for Miss.  
MISS MARIAN BANKSTON, Winona, Minn.  
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## CORRESPONDING SECRETARY

MISS MARGARET LACKY, Clinton  
All Societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

Subject for Prayer: That the State Mission offerings in September be liberal ones.

The silver is mine, and the gold is mine, saith Jehovah of hosts.—Hag. 2:8.

## SPECIAL NOTICE.

Will the secretaries of local societies please send the names of all women in their societies who expect to attend the State Convention in Columbia in November, and who would be willing to serve on the program at said meeting?

It is the duty of the Central Committee to make out the program for this meeting and unless they know who is going and who will serve if they were asked, it would be a rather difficult task to arrange, but with this help from the local secretaries the committee hopes to have representatives from all over the State and some of our most consecrated women to inspire and instruct at the convention.

The names should be sent not later than September the twenty-third, as the committee will then perfect the program and thus give everybody ample time to get their part ready for the convention. This is our twenty-fifth anniversary as a Union and we hope to have one of our greatest meetings.

Send the names by September 23, 1913 to

Clinton, Miss. Mrs. W. A. McComb.

## SILVER CREEK.

Our Aid Society met today September first, with fourteen members present, but there was yet a vacant chair, and a feeling of sadness in each heart when we realized that our dear and most efficient secretary, Mrs. Freeman, was gone from us, perhaps never to return. She was one of our most punctual members, always at her post of duty, ever willing and glad to do anything to advance Christ's cause. We want to say to Mrs. Freeman that she is indeed sadly missed in all Christian work in Silver Creek, and especially is she missed in the Sunday School and Aid Society, but we realize that our loss is Tylertown's gain. May God bless her wherever she may go is the wish and prayer of the Ladies' Aid Society of Silver Creek.

Mrs. Waller,  
Mrs. H. W. Longino,  
Mrs. C. H. Mize,  
Committee.

Swamp Chills and Fever Cures takes the place of calomel. At druggists.

## IF ONE SEES ARIGHT.

A girl visitor on a big fruit farm took the proffered peach in her hand almost reverently.

"What an exquisite bloom it has," she cried softly, delightedly. "Map cannot make a satin or a velvet to rival what God has put on this beautiful bit of His handiwork—even

though it is a thing that will last so short a time." She laughed a little at her own rhapsody as she set her teeth into the luscious fruit. But she had seen the vision of beauty; she had held the thought of God and His creation in her heart, because of the bloom on a peach.

Another girl passed that way a few days later. She, too, had a sample plucked from the bending, fruit-laden boughs and given to her. But she saw and said something quite different from the vision and the words of the first girl.

"I love peaches," she declared enthusiastically. "But I simply can't bear to touch or eat them this way. Horrid, fuzzy things they are, aren't they, before they are pared, and sliced with sugar and cream? Isn't it a pity they don't grow ready to eat that way?"

Some one declares: "There's always a bloom on the world, if one looks." Yes, and one sees it as a vision of beauty, an inspiration, an uplift strong with the thought of God's wonderful skill and love and patience in creation and care of His created things; while another sees only an annoying obstacle to selfish enjoyment. There is a bloom on many things in this world; but it takes eyes of love to see its beauty, and hearts of reverence to appreciate it in full.—Exchange.

## Don't Take Harsh Purges

They are very harmful

## Bond's Pills Are Gentle

They do not sicken or gripe. They do not "tear you to pieces." They do not leave you constipated. They are small, mild effective. Just take one Bond's Pill at bed time for that headache, biliousness, torpid liver, etc., and wake up well! All druggists, 25c. Write Bond's Pharmacy Co., Dept. B., Little Rock, Ark., for free sample.

Miss Lackey is attending the different associational meetings. She is doing some fine work and having good results. She reports seven new societies organized in West Judson Association.

## YAZOO ASSOCIATION.

The Yazoo Baptist Association will meet with the Mt. Pleasant church, eight miles west of West, Miss., on Tuesday before the first Sunday in October, at 10 a. m. All delegates will be met at West, if notice is filed with committee as to which train they will arrive on. The morning train south passes West at 6:20 a. m., the north bound at 11:40 a. m., and also at 4 p. m. All delegates coming north are requested to arrive on the north bound train on Monday afternoon, if possible. No other trains will be met without special arrangements with committee. Please notify R. H. Yeager, Route 2, West, Miss., or J. G. Grace, Route 3, West, Miss., on what train you will arrive; and how many from your church we may expect.

Brethren, we are ready to serve you, and will take pleasure in doing so, if you will only give us the information asked for.

F. R. Burney, Pastor  
Mount Pleasant Church,  
French Camp, Miss.

## CAREY ASSOCIATION.

Carey Association will meet with Natchez Baptist church on Saturday before the first Sunday in October at 10 a. m. Let the brethren in all of our churches see to it that we have a full delegation and that they be urged to go praying for God's blessings on the work and that they go with the intention of remaining until the work of the association is completed. It is very much against the work to have messengers absent themselves while the work is in progress. Let Brother Rowe and ye editor be present with us and our good brethren who have left us, and others who can attend from other associations.

Fraternally yours,  
P. C. Thompson, Mod.

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Internal Remedy (No Oil)  
Stop colic, pains, gas, End Stomach Misery. Send for 50-page Liver Gall Book  
Gallstone Remedy, Co., Dept. 406, 219 N. Dearborn St., Chicago

## Cancer Cured at the Kellam Hospital

The record of the Kellam Hospital is without parallel in history, having cured 100 cases of cancer permanently without the use of the knife, acids or X Ray, over 90 per cent. of the many hundreds of sufferers from Cancer which it has treated during the past eighteen years. We have been endorsed by the Senate and Legislature of Virginia. Physicians treated free. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va. Write for Literature.

## THE SOUTHWESTERN BAPTIST THEOLOGICAL SEMINARY.

Perhaps no institution ever started by American Baptists has had such a phenomenal development as the Southwestern Baptist Theological Seminary. It was started under the leadership of Dr. B. H. Carroll, known everywhere as a profound interpreter of the Scriptures, a loyal Baptist and a man of tremendous ability. The Seminary has grown and is growing right out of the hearts of the people, and growing perhaps just as rapidly as it ought. It had 185 students last year and will probably have 225 or 250 this coming session.

## The Seminary's Ideals.

One of the ideals of the Seminary is high class scholarship. It is the hope of everyone connected with the institution that the scholarship of the faculty may be so thorough and strong and well seasoned that every member of the faculty will be able to speak the English language so that the common people can understand what he says. We regard this as one of great importance.

Another ideal is to understand the Scriptures according to the mind of the Spirit and to mediate the truth to the people unaffected by current opinion. Not a member of the faculty is so much concerned as to what a few scholars say as to what the Holy Spirit has already said. The Southwestern Baptist Theological Seminary is of a pronounced Baptist type and aggressive for the truth on all lines. It is greatly desired that the Seminary may be practical as well as scholarly. Therefore, it deals with the things that concern the Kingdom and that concern the people, giving little attention to remote and abstract questions.

The institution is situated on an elevation overlooking the city of Ft. Worth; it has ample grounds. The large Ft. Worth hall with a capacity of 200 students, besides chapel, lecture rooms, library and such like for the work of the Seminary, has been completed and the entire building will be available at the opening of the session this fall.

The women of Texas are building a woman's building, which will be modern in every respect and will take care of 100 women. Ground will soon be broken for this building, the larger part of the means having already been secured. The women of Texas would support the Seminary if all the men failed.

Miss Mary C. Tupper, the accomplished daughter of Dr. Tupper, so long secretary of the Foreign Mission Board, will be principal of the training school. She is now visiting schools in the East, but will be present at the opening.

The endowment secured up to date is something beyond \$400,000. We have ceased to have any great fears

about the financial support of the institution.

In one vital particular the Southwestern Baptist Theological Seminary is ideally located. Within 125 miles of Ft. Worth are more than 200,000 white Baptists and railroads run in every direction, making it easy for students to go out and preach and come back to their work. This is a matter of great importance both to the churches and to the students.

It is great value to this young institution, as I think, that the sentiment around it in every direction is boldly aggressive and unitedly Baptist. We have no -isms that amount to anything among the Baptists in this section. There is no sentiment around for alien immersion, nor for entangling alliances with others, though there is an excellent spirit for reasonable co-operation. This makes it easy for the institution.

Besides that I can but mention with great pleasure that there is not a man in the faculty who wouldn't feel perfectly at home in the country in a protracted meeting, or in a city church either.

If any young men should feel inclined to come with us for study, or young woman either, let them write Prof. L. R. Scarborough, Seminary Hill, Ft. Worth, for information. Reasonable help will be given those who need help. This part of the work is under the care of Prof. Jeff D. Ray.

I may say as a personal matter that I have now accepted full work in the Seminary. I have the chair of ecclesiology as my main work, and will be glad of the privilege of teaching young men what a New Testament church is and what it is for. It will greatly delight everybody to know that Dr. Carroll is regaining his strength and expects to be back in the class room this fall.

J. B. Gambrell.

## AN APPEAL.

The Baptists of Meehan, Miss., a saw mill town, thirteen miles west of Meridian, and a mission point, have had to worship since their organization about two years ago, in the Methodist church, as we have no church building. Our Methodist brethren change our days of worship to suit themselves, and when our people get without a pastor as a consequence of their tricking, they invite them to join the Methodist church, saying "You have no pastor."

Now we have decided to build a house of worship, and have already \$231 subscribed on it, and a committee at work for more.

We want to ask churches and the brethren at large to help us build this house and build up the Baptist cause at Meehan for the glory of our Lord and Master. Pastors, will you



## Endurance Counts Most

When your sheds are full of machines and one or two are crowded out into the open, which is it that invariably stands

outside, with the sun or the wind beating on it every day, drying and warping the wood, or with rain rusting the iron? It's the wagon. Other machines are stored away, dry and covered, yet many of them work for short seasons only. The wagon works the year around, is always under the strain of heavy burdens. It can't stand the strain of such a life for many years unless, like I H C wagons—

## Weber Columbus New Bettendorf Steel King

It has built into it the utmost of endurance, toughness, and sturdiness. I H C wagons are built of wood of very best quality, every bit as good as they look. Examine them closely; you find no cross grained, knotty, split, or faulty timber. Every stick—oak and hickory for the wheels, yellow or bay poplar for box sides and long leaf yellow pine for bottoms, is selected from first grade lumber and carefully inspected. Every stick is toughened and seasoned by two or three years of air-drying. No brittle kiln-dried lumber has any part in I H C wagon building.

All steel and iron parts are chosen with the same end in view—greatest durability and longest life. Experts test and verify every part. The timber, metal, shaping and fitting, painting, every detail down to every brace and bolt, must be just right.

Buy one now, watch its steady service on your farm, and mark this—your future reliance will be on the I H C wagon. That future order is our ultimate aim. Columbus and Weber wagons have wood gears; New Bettendorf and Steel King have steel gears. Ask the dealer to show you the I H C wagon best suited to your needs. Get catalogues from him, or, write the

International Harvester Company of America  
(Incorporated)  
CHICAGO U.S.A.

## SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS	INTERNATIONAL GRADED LESSONS
Price List per Quarter	Exclusively Biblical Series
Superintendent's Quarterly . . . \$0 15	Price per Quarter Part
The Convention Teacher . . . 13	Beginners Department, two
Bible Class Quarterly . . . 4	grades, 1st and 2nd year—
Advanced Quarterly . . . 2	Teacher's Book, either grade, \$0 25
Intermediate Quarterly . . . 2	Pupil's Paper, either grade, . . . 7 1/2
Junior Quarterly . . . 2	Pictures (for the Teacher) . . . 65
Home Department Magazine (quarterly) . . . 5	Primary Department, three
Children's Quarterly . . . 3	grades, 1st, 2nd and 3rd
Lesson Leaf . . . 1	year—
Primary Leaf . . . 1	Teacher's Book, either grade, . . . 25
Child's Gem . . . 6	Pupil's Paper, either grade . . . 7 1/2
Kind Words (weekly) . . . 13	First Year Pictures (for the teacher) . . . 65
Youth's Kind Words (semi-monthly) . . . 6	Second Year Pictures (per year by set) . . . 1 50
Baptist Boys and Girls (large 4-page weekly) . . . 75	Third Year Pictures (per year by set) . . . 1 25
Bible Lesson Pictures . . . 8	Junior Department, four grades
Picture Lesson Cards . . . 2 1/2	1st, 2nd, 3rd and 4th year (ready October 1, 1912).
B. Y. P. U. SUPPLIES	GRADED SUPPLEMENTAL LESSONS
B. Y. P. U. Quarterly, per qr. . . 6	(Twelve Grades—in Nine Pamphlets)
Junior B. Y. P. U. Quarterly, per qr. . . 5	Beginners (3-5 years, one pamphlet) each . . . 5
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How to Organize, per dozen . . . 10	Junior (9-12 years, four pamphlets) each . . . 5
Pledge, Invitation or Bible Reader Record Cards, per 100 . . . 50	Intermediate (12-15 years, 3 pamphlets) each . . . 5

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J. M. FROST, Corresponding Secretary  
NASHVILLE, TENN.

ask your church to help? Small amounts will be appreciated. Send contributions to our treasurer, Brother B. F. Pond, Meehan, Miss. C. C. Briscoe, Pastor.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



# TEAMS IN TRAINING

## A DEPARTMENT FOR YOUNG PEOPLE

THE LOVING OF BILLIE.  
By Sam Nabers.

Miss Morris, matron of the Travelers' Aid Association at J— union depot, was helping a young mother soothe her fretful baby to sleep one spare morning, when the station master entered the rest room leading a withered, white-haired old woman. Her clothes betokened poverty, and her knotted old hands declared she was of the working people.

"Here's a place for you to stay, grandma, until we can find your Billie," said the man hopefully. "Miss Morris, this lady is in trouble. She has lost her— Who is he, madam?"

"It's Billie, ma," sobbed the old woman. "I've lost him and he's goin' to get on over shore. Tom'll think I was a keerin' for him proper."

"Who is he?" asked Miss Morris.

"He's my son."

"Where does he live?"

"Way down in Louisiana. Me and Billie was a sorta plumb from Indiana to live with Tom. He's jest married a new wife, and he writ me to send Billie down thar, but I was a-fear'd Tom's wife wouldn't have patience with Billie's rampacious ways. And I lowed I'd jest take him down thar meself and see how he tuck to Tom's wife. And—I lost him!"

"How did it happen? Tell us all about it, and we will be sure to find him," promised the station master.

"You see, ma, I got a kick on the head by a mule two year ago, or sich like, and he ain't never been quite right in his head sence. When he sees folks a-comin' and a-goin' he wants to go too. Billie allus was the kitenest critter!" The recollection again moved the old lady to copious tears.

"But how did you lose him?" reminded Miss Morris, gently.

"That's what I'm tryin' to tell you. A-knowin' Billie's ways, I jest natchally sot about watchin' of him like a cat watch a mouse when we started on the land. I staid awake two nights a-rannin', jest snatchin' little cat naps now and then when I got too tired out. But last night, somers up here in the country, I went sound asleep afore I knowed it, and I did wake up tell mornin'—and Billie was g-o-n-e." The little bent form was shakin' with sobs.

"There, don't cry! We will find Billie," soothed Miss Morris.

"Yes, we'll have him before night if telegraphin' all over the country can catch up with him," assured the station master. "Did he wear a hat or cap, grandma?"

"A cap—A teeny leetle mite of a greenish, yellowish cap. I says to Billie when I got him that cap, 'It's powerful little'—but I got it dirt cheap, and Billie lowed—"

"What color are his eyes and hair?"

"Billie's got the bluest eyes, and his hair is that curly it's plumb bushy. Lady folks used to low he had the prettiest curls, and he would—"

"What color were his clothes?" interrupted Miss Morris.

"Kinder brownish, yallerish like. His sleeves was powerful short, and his pants was skin tight. Billie's been a fattenin' up ever sence—"

"How old is he?" asked Miss Morris.

The old woman began to sniffle.

"He would-er been eight—eight—eight—"

"Just the age to be pokin' around into devilment," declared the station master. "But, cheer up, grandma, we will find him. Was he large for his age?"

"Billie allus was a regular bouncer. I've heard his po' dear ma, that's dead and gone, say when he was born he weighed—"

"We will get him, grandma. How does this description do? Blue eyes, curly hair, and wears a small green cap, and brownish clothes that are tight."

"That's him! That's my Billie! The gals used to low—"

But the station master did not tarry to hear what the fair sex thought of Billie. He hurried to the telegraph office, where he gave instructions to notify every depot agent for two hundred miles north of J— to be on the lookout for a lost boy, aged eight, with curls, and wearing a small cap and tight clothes.

Miss Morris made the little woman comfortable, and between her duties of helping the over-burdened and stranded who passed her way, kept grandma informed as to reports from the telegraph office. But the day wore on and curly-haired Billie had not been found. The weeping old woman became the object of much solicitude and kindly attention from travelers. Women, with children of their own, upon learning her story, took a special interest in her. One mother with six healthy youngsters trailing in her wake, left her lunch basket with the forlorn old woman with instructions to keep a part for Billie.

A little girl timidly tendered a box of candy.

"For your Billie, grandma," she whispered.

"Thankee, child, Billy's a reg'lar baby about candy. He'll be mighty proud to get this—if he's er livin'!"

By evening there was a heterogeneous assortment of fruit, candies, cakes, pies and even toys, piled in a chair near the old woman who mourned for Billie. A little boy presented a highly colored copy of "Mother Goose."

"Bless your heart, honey," cried the old woman, "them pictures will mighty nigh tickle Billie into con-

# FOLEY KIDNEY PILLS

## FOR BACKACHE-RHEUMATISM FOR KIDNEYS AND BLADDER. RICH IN CURATIVE QUALITIES—NO HABIT FORMING DRUGS

FREE TO YOU—MY SISTER  
Free to You and Every Sister Suffering from Women's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—you, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is a safe and sure cure for Leucorrhoea or White Discharge, Uterine or Ovarian Tumors or Growths; also pains in the head, back and bowels, bearing down feelings, nervousness, jumping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles where caused by weaknesses peculiar to our sex. I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the trial to continue, it will cost you only about 12 cents a week, or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER," with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my remedy. I cure all, old or young. To Mothers of Daughters, I will explain a simple home treatment which speedsily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in Young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell you how they have cured themselves with my Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write today, as you may not see this offer again. Address  
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Don't despair! Write me today for my  
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Remedy—its cost—my unreserved  
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If you have Pellagra—if you know  
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book. Don't delay. You take no risk.  
Remember you are protected by our  
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**American Compounding Co.**  
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Yes!  
If you are neglecting twitching, watery, sore, bloodshot eyes. Leonard's Golden Eye Lotion cures nearly every eye disease. Cooling, healing, strengthening! It makes eyes strong—Leonard's does. Satisfaction or money back. At druggists 25c, or sent postpaid on receipt of 30c, by S. B. Leonard & Co., Tampa, Fla.

**SEEDS,  
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OATS, RYE, RAPE, ALFALFA, CLOVER, CORN AND VEGETABLE SEEDS.  
BRUCE POULTRY & SEED COMPANY  
New Orleans, Louisiana

# Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any  
Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped-up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, containing no tobacco, is not injurious or habit forming; is pleasant to use, and perfectly harmless to man, woman or child.  
Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual nostrils, such as sprays, douches, salves, inhalers and the stomach-ruining "constitutions" medicines, you will readily see the superiority of this Smoking Remedy.  
Simply send your name and address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

# QUEEN & CREST ROUTE

**HOME SEEKERS' TICKETS**—On sale from Meridian and Newton (on ly) first and third Tuesdays of each month, limited to return twenty-five days from date of sale, to principal points in the West.

**SUMMER TOURIST TICKETS**—On sale daily from Hattiesburg, Meridian, Jackson and Vicksburg, on 11 September 30th, to all principal resorts in the East, North and Northwest. Limited to return October 31st. For further information, address the undersigned,  
JNO. W. WOOD,  
District Passenger Agent  
Meridian, Miss.

# NEW FEATHER BEDS ONLY \$6.50

Full weight 36 pounds. New, clean and odorless, 6 pound Pillows \$1.08 per pair. Satisfaction guaranteed. Write for FREE catalogue. Southern Feather & Pillow Co., Dept. 317, Greensboro, N. C.

# Men and Women Wanted

to sell Imperial Self-Heating Irons. The greatest money making proposition before the people. \$1,000 easily made the next five months. A postal will bring full information. Imperial Sad Iron, Memphis, Tenn. P. O. Box 90.

# ECZEMA BOOK FREE.

The National Skin Hospital, located at 121 Main Street, St. Joseph, Mo., who treat skin diseases only, have published a book of more than sixty pages which they are mailing free to anyone writing for it. It has many colored plates showing the different forms of skin diseases and tells how they can be treated at home. Anyone interested should write for it at once, enclosing 4c stamp for postage.

# WINTERSMITH'S CHILL TONIC

Makes You Immune From  
Malaria  
In all its forms. Contains no arsenic or opiates. Pleasant to take and harmless for children as well as adults. Sold and guaranteed by Young Druggists, I. Arthur Peter & Co., Louisville, Ky., General Agents.

It was almost time for Miss Morris to be relieved for the night when she learned from the telegraph office that no boy answering to the description of Billie could be found. Sadly the matron imparted the report to the old woman, and urged her to lie on the comfortable lounge in a corner of the room and sleep.

"I can't! I can't!" moaned the little woman. "I'm that riled up about Billie, that I dunno as ever I'll sleep ergin'."

"Then come out to this lunch stand and get a cup of coffee, grandma," insisted Miss Morris.

The old woman suffered herself to be led to the lunch counter, and drank the cup of coffee. The two were starting back to the rest room when a south bound passenger train pulled in.

"Come and watch the passengers get off, grandma," suggested Miss Morris. "The conductor may have news of Billie."

They stood near and watched the streams of travelers come from the train. Miss Morris was about to approach the conductor when the flagman called out:

"Hello, there, Dick! Send a couple of cops around here to take charge of this old cudgemudgeon. He's blubberin' about losin' 'ma,' and ought to go to the dippy house."

Miss Morris turned to see a big, rosy-cheeked old man, with snow-white, curly hair, a tiny greenish cap, and clad in extremely tight clothes, securely held by the flagman.

The little old woman pulled away from Miss Morris' grasp, and rushed toward the old man.

"Billie! Billie! My Billie!" she cried joyfully.

"Well, well, if 'tain't ma!" chuckled the old man with the curls and small cap, as he gave the little woman a bear-like hug.

And Miss Morris breathed a sigh of relief, for Billie was found.

# CUT THIS OUT.

If you knew positively that this announcement was worth one hundred dollars to you, I think that you would cut it out and save it. Well, the fact is that it is worth more than one hundred dollars to an reader who is in the market for a good piano or self-player piano, for if you will simply write to the address given below, you will learn how the Baptist Record Piano Club will save you that amount. Write today. Address the Managers, Luden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

Superintendent Harry L. Watts, of the First church, Winona, is in great demand for institutes and other general meetings, and now some are trying to induce him to take charge of their schools. He is doing a great work where he is, so let him alone.

# BETTER AND SAFER THAN CALOMEL—SWAMP CHILL AND FEVER CURE. Instant relief. At druggists.

**CANCER** FREE TREATISE  
The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

# WINTERSMITH'S CHILL TONIC

Makes You Immune From  
Malaria  
In all its forms. Contains no arsenic or opiates. Pleasant to take and harmless for children as well as adults. Sold and guaranteed by Young Druggists, I. Arthur Peter & Co., Louisville, Ky., General Agents.

# NOTICE FOR THE ALUMNI OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY.

On May 17, 1913, during the session of the Southern Baptist Convention at St. Louis, the alumni of the Southern Baptist Theological Seminary came together at the call of President Mullins and put into effect the permanent organization of the Alumni Association.

The following officers were chosen: Dr. P. T. Hale, of Louisville, Ky., president; Dr. Rufus W. Weaver, of Nashville, Tenn., vice-president; and Dr. A. Paul Bagby, of Louisville, Ky., secretary. The president was instructed to choose two others, who with the officers of the association would compose the executive committee. Drs. W. W. Landrum and M. P. Hunt, of Louisville, Ky., were chosen.

The objects of the organization is to further the interests of our Seminary in any and every way possible, especially in the matter of the students' fund. To this end the executive committee was asked to bring about the organization of an alumni association in every state in the Union in which there are a sufficient number of alumni. It was moved and carried that all Baptist preachers, whether alumni of the Seminary or not, are eligible to membership in the association.

On July 31 the executive committee met for business at Norton Hall, Louisville.

An alumnae for each state was selected at this time, to whom the secretary was to write requesting that at the next meeting of the State association he call together the alumni and see to the effecting of a State Alumni Association, and that the

names of the officers be forwarded to the executive committee at Louisville.

It was further decided that the executive committee perfect plans for a great banquet at Nashville next year, and secure for this occasion some noted speakers to address the

# STOMACH TROUBLE FOR FIVE YEARS

Majority of Friends Thought Mr. Hughes Would Die, But One Helped Him to Recovery.

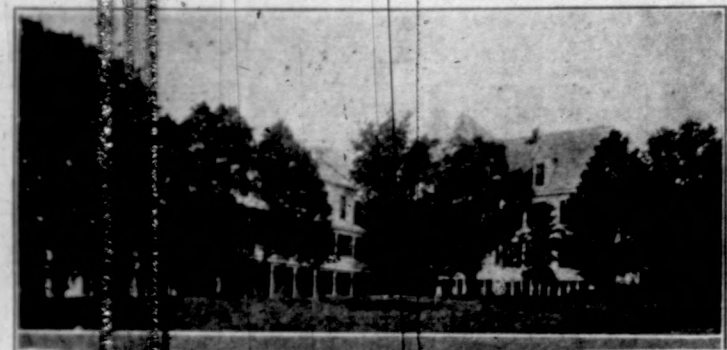
Pomeroyton, Ky.—In interesting advices from this place, Mr. A. J. Hughes writes as follows: "I was down with stomach trouble for five (5) years, and would have sick headache so bad, at times, that I thought surely I would die."

I tried different treatments, but they did not seem to do me any good. I got so bad I could not eat or sleep, and all my friends, except one, thought I would die. He advised me to try Thedford's Black-Draught,

and quit taking other medicines. I decided to take his advice, although I did not have any confidence in it. I have now been taking Black-Draught for three months, and it has cured me—haven't had those awful sick headaches since I began using it. I am so thankful for what Black-Draught has done for me."

Thedford's Black-Draught has been found a very valuable medicine for derangements of the stomach and liver. It is composed of pure, vegetable herbs, contains no dangerous ingredients, and acts gently, yet surely. It can be freely used by young and old, and should be kept in every family chest. Get a package today. Only a quarter.





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Beautiful shaded grounds equipped with tennis courts, etc. In the heart of the city, affording every opportunity for healthful outdoor exercise together with the inspiring social influences of the city. A completely equipped and well appointed brick building of size; electric light, hot and cold water, plenty of light and ventilation. A gymnasium.

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Rev. Henry G. Hawkins, A. B., President, Jackson, Tenn.

## HIGH PRICES FOR HOGS

Hogs are selling at a high price, and will continue to do so in the future. Dead hogs bring no money to the farmer.

Do not let your hogs die. Cure them of Cholera, keep the worms out of them keep their blood in good condition, and make them thrifty by the use of the Remedy manufactured by The Snoddy Remedy Company, of Alton, Ill. A \$5.00 case cures 50 hogs. We want to tell you how to do it. Send for our Free Booklet of incalculable value to the farmer. Free for the asking. We want agents everywhere.

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### CONGRESS ON SCHOOL HYGIENE.

The International Congress on School Hygiene, representing twenty-five nations, met in Buffalo, N. Y.

The present meeting is the fourth triennial session of the International Congress on School Hygiene. The congress was organized at Nuremberg in 1904. The second meeting was held in London in 1907, and the third meeting in Paris in 1910. Twenty-five nations have membership on the permanent international committee of the congress.

Among the topics that will be considered by the congress during the week are the following: The relation between school hygiene and home conditions; rural school hygiene, school children as carriers of disease, the relation of athletics to health, eye diseases among school children, the hygiene of play, the hygiene of the defective child, and the relation of spinal curvature and flat feet to the health of the child.

Numerous papers to be presented by experts will treat of open air schools, lunch rooms, drinking facilities, village schools, summer camps, rest rooms, school architecture, the prevention of epidemics, school nurses, and school decorations.

The subject of "Open Air Schools" will be given particular attention. Speakers from numerous cities will deal not only with the work of the open air schools, but also with the effect of the open air treatment upon the pupils.

A symposium of "Sex Hygiene" will be conducted under the auspices of the American Federation of Sex Hygiene.

The American Physical Education association will conduct a symposium on "Physical Education in the Public Schools." "Tuberculosis Among School Children" will be discussed under the auspices of the Society for the Study and Prevention of Tuberculosis. The Society for the Prevention of Blindness will conduct a symposium on the "Conservation of Vision in School Children" and the Illuminating Engineering Society will conduct a similar discussion on the subject of school illumination.

The city of Buffalo has generously contributed \$40,000 for the expenses of the congress and to provide entertainment for the delegates.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

### BETTER THAN A CIRCUS.

A missionary's son, born on the field, was making his first visit to his parents' home, in a small Ohio town. One day a neighbor burst into the yard with great news, "The circus is coming!"

"What's a circus?" innocently inquired the young Korea-American, suffering from one of those curious lapses in knowledge of homeland life from which missionary children often suffer.

"A circus! Don't you know what a circus is? Haven't you ever seen a circus?" And scorn passing words filled the Ohio lad's voice as he eyed in boundless contempt this queer visitor.

The boy from Korea was stung to

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the quick, and he retorted: "Well, what of that? Did you ever see the Pacific Ocean? Were you ever on a warship? Did you ever see Hong-kong? Did you ever see the diving boys at Columbo? Were you ever in India? Did you ever see the Pyramids? What do you know about London?" Vengeance was complete; the devotee of the circus was silenced. Before these bigger wonders his traveling tent show grew very small indeed.—W. T. Ellis in Kind Words.

### For Weakness and Loss of Appetite

The Old Standard general strengthening tonic, GROVE'S TASTELESS CHILL TONIC, drives out Malaria and builds up the system. A true tonic and sure Appetizer. For adults and children. 50c.

### BOGUE CHITTO ASSOCIATION.

To meet at Holmesville.

How to get there: Trains leave McComb at 6 a. m., and at 12:05, for Holmesville. Local trains on I. C. from the north due here at McComb 20 minutes before above times. From south due here 5:55 a. m. and also 10:20 a. m.

Theo. Whitfield.

### POTATOES AND PIANOS.

You wouldn't think that there is anything in common between potatoes and pianos, would you? But there is.

For example, the Mayor of Indianapolis, Ind., found that the produce dealers were forcing the people of his city to pay about three times as much for potatoes as they cost on the farm. They were simply fleecing the public. As the poor people of his city almost live on potatoes, he decided to stop it. He went to the farmers and bought potatoes in carload lots, shipped them to the city and sold them from wagons on the streets. He saved the citizens thousands of dollars, and got the farmers just as much for their potatoes as before. The Mayor became very popular with the people but not with the produce dealers.

It is the same way with pianos, for the Baptist Record Piano Club works on identically the same principle. Instead of going to the farm for carload lots of potatoes, we go to the factory for eight carload lots (100) of pianos. If you see the point, write for your copy of the Club catalogue, which explains how you can join with ninety-nine other subscribers and benefit by the big wholesale transaction. The Club will save you over one hundred dollars on your piano or self-player piano and give you better quality, stronger guarantees and easier terms. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

### CENTRAL ASSOCIATION.

The church is six miles from Terry this body will be held with the Bethesda church, beginning at 10 a. m., on Wednesday, October 1st.

The church is six miles from Terry on the I. C. railroad and 10 miles from Raymond on the Y. and M. V. railroad. The trains arrive at Terry about 9:30 a. m. and 5:30 p. m., and Raymond at 7:15 a. m. and 4:30 p. m.

I am requested by the clerk of the church to say that "A. B. Chapman, Terry, Route 1, is chairman of the committee on entertainment and all messengers and visitors who expect to attend the meeting are requested to send their names to him at once and say whether they expect to go to Terry or Raymond or by private conveyance, and when they expect to go."

Conveyances will meet the trains at Terry and Raymond, but just a postal card from you might save the committee some trouble.

"The churches are urged to send a full representation and send persons prepared to stay through the two and a half or three days' session."

J. S. Riser,  
Secretary.

### THE HORSE'S TEN COMMANDMENTS.

Thou shalt give me plenty of pure water to drink.

Thou shalt supply me with plenty of wholesome food.

Thou shalt keep me clean and well-groomed, for though a beast of burden, I am not without pride.

Thou shalt provide me with a straw bed, that I may rest well at night after my arduous labor of the day.

Thou shalt not over-load or over-drive me, for there is a limit to my strength and endurance.

Thou shalt not covet above thy horse, thy automobile, thy motorcycle, or anything else which is around thy place, for thy horse is a jealous animal.

Thou shalt look carefully after my health and welfare, that my days may be many and useful in thy service.

Thou shalt not use me for mere pleasure on Sunday after my strenuous week's work, for verily, thy horse needs rest.

Thou shalt not inflict any punishment upon me that thou wouldst not be willing to bear thyself, for God made me as well as you sensitive to the feeling of punishment.

Thou shalt not mix bitter medicine with my feed when I am run down in health, destroying my already weakened appetite, but O merciful master place BLACKMAN'S MEDICATED SALT BRICK in my feed-box where I may lick it as nature directs and my system requires, that I may be made well and enabled to serve thee with every particle of my strength.

### A DELIGHTFUL VISIT TO MISSISSIPPI.

On August 5 I started to visit my invalid mother at the old home in Simpson county. On reaching the neighborhood I was informed that Dr. W. A. Borum was conducting a gracious meeting at Mendenhall, so I arranged to be present one night and heard one of the very best sermons I have listened to in a long time. As Brother Borum was expected to remain through Sunday at Mendenhall, I was asked to supply for him at the Jackson First church. This proved a delightful experience to me in many ways, meeting old friends and coming in contact with this great church of over a thousand members, led by one of the best

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### —FOR CATALOGUE ADDRESS—

LOWREY & BERRY, :: Blue Mountain, Miss.

pastors to be found anywhere in the land. But above all, I had prayed that the Lord would give me at least one soul while in my native State, and on Sunday night, after preaching to a great congregation, one young lady who came and united with the church, said she surrendered to Christ during the service.

On Monday when I got back to the old home, I was told that I would be expected to preach there at four o'clock in the afternoon. At that time it was raining, but to see how my old neighbors and friends of other days came through the rain and the mud, some of them coming six or seven miles, was enough to make one weep from a sense of responsibility, as well as tears of gratitude.

On my way back to Texas, I stopped at the little town of Star to see some friends for a few hours but soon found myself in "the harness," as Pastor E. B. Steen was conducting a meeting, and through the remainder of the meeting I preached three times a day. It was delightful. The crowds were large and enthusiastic and the results in many respects glorious. Quite a number made professions of faith in Christ, and I came home rejoicing over the fact that the Lord had given me more than I had asked for.

C. E. Welch.

### STOP'S TOBACCO HABIT

Elders' Sanitarium, located at 1017 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, anyone wanting a copy should send their name and address at once.

### A CORRECTION.

In the Baptist Flag of August 14th, in an article written by J. R. G. Dockery, he uses the following statement:

"We are assured that some good has been accomplished by an open letter to Mr. Findley because in this paper"—The Baptist Flag—"he reproduces his article on the church question in which he leaves out the statement that Gospel Mission or Do-Nothing Baptists seceded from the Missionaries, and he leaves the statement out of his article. We

hardly thought he could surrender the proposition so soon."

The above seems confused, but is an exact reproduction of the statement.

In reply I want to say that the claim is a positive falsehood. I did not send the article to the Baptist Flag nor to any other paper save The Baptist Record and the Mississippi Baptist, and any paper publishing same does so without my knowledge or consent. If anyone wants to know what I said, I have the article in pamphlet form and a request on a postal card will bring a copy. W. E. Findley, Meridian, Miss.

o Relieve the Pain of a Burn Instantly and take out all inflammation in One Day, apply the wonderful, old, reliable DR. FORTY'S ANTISEPTIC HEALING OIL. It Relieves Pain and Heals at the same time. 25c, 50c, \$1.00.

### 6lb Pair of Pillows Free!

We again make our unparalleled offer of free pillows with your order enclosing \$10.00 for 100 lbs. 36-in. feather bed. All made of new sanitary feathers; best ticking and equipped with sanitary ventilators. Freight prepaid. Delivery guaranteed. Money back if not satisfied. Agents make his money. Turner & Corwell, Box 57, Memphis, Tenn., or CHARLOTTE, N. C.

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YOU CAN AFFORD A NEW SONG BOOK. FAMILIAR SONGS OF THE GOSPEL, No. 1 or 2 (No. 1 just out). Round or Shape notes. \$1 per hundred; samples, 5c each. 50 songs, words and music. E. A. HACKETT, Fort Wayne, Ind.

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even where they follow. He inspires, he prompts, while he labors withal, that no need of his church may be overlooked or forgotten. Is there a church to be built, a missionary to be sent, an auxiliary society to be organized, the poor to be sought and helped, or a new field to explore, to subdue, to cultivate for earth and for heaven; this loyal citizen of the kingdom is ever at hand, with mind and heart and hands that are ready and true. Ah, the practical church member, would that he were multiplied; without him, the ship of Zion but drifts; with him, she sails.

Are we to imitate him? Then what is the secret, his rule, his motto? Action, only action, ceaseless, consecrated action. Without action, no life, no church, can expand, no province of the Kingdom grow heavenward. Wisdom and purpose are practically not wisdom and purpose till crystalized by action into the deeds of which they are the mere suggestions. Passive, inert, unmoved upon, the human soul can never fulfill the objects of its creation, its conversion; for the spirit of service is the genius of Christianity. The Eolian harp unmoved by the breeze's breath is ever silent; when breathed upon, it gives forth the sweetest music; though its strains are, alas, as fleeting and varying as the breezes on which they depend. Not so the human purpose divinely moved by the spirit of action; its song of deeds does not die with their agent; but in influence will with faithful echo resound forever.

W. R. Washington.

Gulfport, Miss.

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

The church at Durham, Mo., has just enjoyed a gracious meeting. There were thirty additions—twenty-four by baptism. Pastor J. H. Preston did the preaching.

Dr. J. B. Gambrell says: "There is only one way to write and that is back to Christ as King and the New Testament as His law." As ever, he is exactly right.

### DON'T BURN YOUR COTTON.

What would you think of a man who would deliberately burn eight hundred and thirty-three pounds of good cotton? He would be destroying about one hundred dollars of good money. No sane man would waste his wealth in such a manner, and yet we all waste a hundred dollars or more each year in thoughtlessness and careless buying. When we pay more for an article than is necessary, we are wasting just that much money and are burning our good cotton.

If your home is in need of a good piano or self-player piano you can save upwards of eight hundred and thirty-three pounds of cotton by uniting with ninety-nine other careful and thoughtful buyers in the Baptist Record Piano Club. Write for your copy of the Club catalogue, which explains the great saving in price, the convenient plan of payment and the protection against every cause for dissatisfaction. Address the Managers, Ladden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

## MALARIA DRIVEN OUT

Chills and Fever quickly cured and the entire system built up, restored appetite, clear brain, good digestion, renewed energy if you take

## JOHNSON'S TONIC

The warranted remedy, contains no alcohol or harmful ingredients. Liquid 25c and 50c, Chocolate Coated Tablets 25c at dealers or direct. Address "Johnson's Tonic," Savannah, Ga.



### THE ISRAELITICAL CHURCH MEMBER.

He is not a mere theorist. His is not the faith without works which is dead. Like his Great Exemplar, he is not a dreamer, but a doer; not

only a deviser of ways and means, but a worker of results; that in his garden may grow, not the barren fig tree, but the grape-producing vine. He is a living reproof to the sleeper, the laggard, the drone; to any and

all who are "at ease in Zion."

He is the prop and stay of his pastor, the inspiration and courage of his brethren, the weak and small, a leader among the leaders that are few, and the followers that are many,